

General
Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 6th day of November 2012

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | Total No. of Votes Cast | | | |
|--------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--------|
| | | A.V. P.C.T. | | | | | | | | | | | | | | | | | | |
| PRESIDENTIAL ELECTORS (Vote for One Pair) | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Virgil H. Goode Jr. / Jim Clymer American Constitution | <i>Goode / Clymer</i> | | | | | | | | | | | | | | | | | | | 76 |
| <input type="checkbox"/> Barack Obama / Joe Biden Democratic | <i>Obama / Biden</i> | | | | | | | | | | | | | | | | | | | 6,002 |
| <input type="checkbox"/> Mitt Romney / Paul Ryan Republican | <i>Romney / Ryan</i> | | | | | | | | | | | | | | | | | | | 13,322 |
| <input type="checkbox"/> Gary Johnson / James P. Gray Libertarian | <i>Johnson / Gray</i> | | | | | | | | | | | | | | | | | | | 198 |
| <input type="checkbox"/> Jill Stein / Cheri Honkala Green | <i>Stein / Honkala</i> | | | | | | | | | | | | | | | | | | | 48 |
| <input type="checkbox"/> Stewart Alexander / Alex Mendoza Socialist, USA | <i>Alexander / Mendoza</i> | | | | | | | | | | | | | | | | | | | 3 |
| <input type="checkbox"/> Ross C. "Rocky" Anderson / Luis J. Rodriguez Justice | <i>Anderson / Rodriguez</i> | | | | | | | | | | | | | | | | | | | 6 |
| <input type="checkbox"/> Roseanne Barr / Cindy Lee Sheehan Peace and Freedom | <i>Barr / Sheehan</i> | | | | | | | | | | | | | | | | | | | 56 |
| <input type="checkbox"/> James Harris / Alyson Kennedy Socialist Workers | <i>Harris / Kennedy</i> | | | | | | | | | | | | | | | | | | | 5 |
| <input type="checkbox"/> Tom Hoefling / Jonathan D. Ellis America's | <i>Hoefling / Ellis</i> | | | | | | | | | | | | | | | | | | | 1 |
| <input type="checkbox"/> Gloria La Riva / Filberto Ramirez Jr. Socialism and Liberation | <i>La Riva / Ramirez</i> | | | | | | | | | | | | | | | | | | | 3 |
| <input type="checkbox"/> Merlin Miller / Harry V. Bertram American Third Position | <i>Miller / Bertram</i> | | | | | | | | | | | | | | | | | | | 1 |
| <input type="checkbox"/> Jill Reed / Tom Cary Unaffiliated | <i>Reed / Cary</i> | | | | | | | | | | | | | | | | | | | 24 |
| <input type="checkbox"/> Thomas Robert Stevens / Alden Link Objectivist | <i>Stevens / Link</i> | | | | | | | | | | | | | | | | | | | 1 |
| <input type="checkbox"/> Sheila "Samm" Tittle / Matthew A. Turner We the People | <i>Tittle / Turner</i> | | | | | | | | | | | | | | | | | | | 9 |
| <input type="checkbox"/> Jerry White / Phyllis Scherrer Socialist Equality | <i>White / Scherrer</i> | | | | | | | | | | | | | | | | | | | 1 |
| <input type="checkbox"/> Write-in | <i>Write-in</i> | | | | | | | | | | | | | | | | | | | 0 |

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 _____ day of _____, A. D. 20____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____ Clerk.
 _____ Mayor - Municipal Judge

By _____ Clerk.
 _____ Deputy.

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|---|---|---|---|---|---|---|---|----|-------------------------|--|--|--|--|--|--|--|--|--|-----------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | |
| Amendment S (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning the state personnel system, and, in connection therewith, expanding the veterans' preference; increasing the number of candidates eligible to be appointed to a position; adjusting the duration of allowable temporary employment; allowing the flexibility to remove a limited number of positions from the system; modifying the residency requirement; adjusting the terms of service for members of the state personnel board; and requiring merit-based appointments to be made through a comparative analysis process? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | Amendment S yes no | | | | | | | | | | | | | | | | | | | | | 7,942 9,948 |
| Amendment 64 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning marijuana, and, in connection therewith, providing for the regulation of marijuana; permitting a person twenty-one years of age or older to consume or possess limited amounts of marijuana; providing for the licensing of cultivation facilities, product manufacturing facilities, testing facilities, and retail stores; permitting local governments to regulate or prohibit such facilities; requiring the general assembly to enact an excise tax to be levied upon wholesale sales of marijuana; requiring that the first \$40 million in revenue raised annually by such tax be credited to the public school capital construction assistance fund; and requiring the general assembly to enact legislation governing the cultivation, processing, and sale of industrial hemp? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | Amendment 64 yes no | | | | | | | | | | | | | | | | | | | | | 8,327 10,906 |
| Amendment 65 (CONSTITUTIONAL) Shall there be amendments to the Colorado constitution and the Colorado revised statutes concerning support by Colorado's legislative representatives for a federal constitutional amendment to limit campaign contributions and spending, and, in connection therewith, instructing Colorado's congressional delegation to propose and support, and the members of Colorado's state legislature to ratify, an amendment to the United States constitution that allows congress and the states to limit campaign contributions and spending? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | Amendment 65 yes no | | | | | | | | | | | | | | | | | | | | | 12,998 5,519 |
| Ballot Question 2A WITHOUT RAISING ADDITIONAL TAXES, SHALL THE TOWN OF NUCLA EXTEND THE EXISTING 1% SALES TAX FOR THE PROVISION OF 24 HOUR URGENT MEDICAL CARE FROM ITS CURRENT EXPIRATION OF DECEMBER 31, 2012 THROUGH DECEMBER 31, 2019 AS A VOTER-APPROVED REVENUE CHANGE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | Ballot Question 2A yes no | | | | | | | | | | | | | | | | | | | | | 263 64 |

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 Attest: _____ Clerk.
 By _____ Deputy.
 _____ Mayor - Municipal Judge

