

General
 Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the
6th day of November 2012

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH												Total No. of Votes Cast
		A.V. P.C.T.												
PRESIDENTIAL ELECTORS (Vote for One Pair)														
<input type="checkbox"/> Virgil H. Goode Jr. / Jim Clymer American Constitution	<u>Goode / Clymer</u>													<u>76</u>
<input type="checkbox"/> Barack Obama / Joe Biden Democratic	<u>Obama / Biden</u>													<u>6,002</u>
<input type="checkbox"/> Mitt Romney / Paul Ryan Republican	<u>Romney / Ryan</u>													<u>13,322</u>
<input type="checkbox"/> Gary Johnson / James P. Gray Libertarian	<u>Johnson / Gray</u>													<u>198</u>
<input type="checkbox"/> Jill Stein / Cheri Honkala Green	<u>Stein / Honkala</u>													<u>48</u>
<input type="checkbox"/> Stewart Alexander / Alex Mendoza Socialist, USA	<u>Alexander / Mendoza</u>													<u>3</u>
<input type="checkbox"/> Ross C. "Rocky" Anderson / Luis J. Rodriguez Justice	<u>Anderson / Rodriguez</u>													<u>6</u>
<input type="checkbox"/> Roseanne Barr / Cindy Lee Sheehan Peace and Freedom	<u>Barr / Sheehan</u>													<u>56</u>
<input type="checkbox"/> James Harris / Alyson Kennedy Socialist Workers	<u>Harris / Kennedy</u>													<u>5</u>
<input type="checkbox"/> Tom Hoefling / Jonathan D. Ellis America's	<u>Hoefling / Ellis</u>													<u>1</u>
<input type="checkbox"/> Gloria La Riva / Filberto Ramirez Jr. Socialism and Liberation	<u>La Riva / Ramirez</u>													<u>3</u>
<input type="checkbox"/> Merlin Miller / Harry V. Bertram American Third Position	<u>Miller / Bertram</u>													<u>1</u>
<input type="checkbox"/> Jill Reed / Tom Cary Unaffiliated	<u>Reed / Cary</u>													<u>24</u>
<input type="checkbox"/> Thomas Robert Stevens / Alden Link Objectivist	<u>Stevens / Link</u>													<u>1</u>
<input type="checkbox"/> Sheila "Samm" Tittle / Matthew A. Turner We the People	<u>Tittle / Turner</u>													<u>9</u>
<input type="checkbox"/> Jerry White / Phyllis Scherrer Socialist Equality	<u>White / Scherrer</u>													<u>1</u>
<input type="checkbox"/> Write-in	<u>Write-in</u>													<u>0</u>

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 _____ day of _____, A. D. 20____
 Attest: _____ Clerk.
 _____ Mayor - Municipal Judge
 By _____ Deputy.

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		1	2	3	4	5	6	7	8	9	10				
Amendment S (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning the state personnel system, and, in connection therewith, expanding the veterans' preference; increasing the number of candidates eligible to be appointed to a position; adjusting the duration of allowable temporary employment; allowing the flexibility to remove a limited number of positions from the system; modifying the residency requirement; adjusting the terms of service for members of the state personnel board; and requiring merit-based appointments to be made through a comparative analysis process? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Amendment S yes no														7,942
Amendment 64 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution concerning marijuana, and, in connection therewith, providing for the regulation of marijuana; permitting a person twenty-one years of age or older to consume or possess limited amounts of marijuana; providing for the licensing of cultivation facilities, product manufacturing facilities, testing facilities, and retail stores; permitting local governments to regulate or prohibit such facilities; requiring the general assembly to enact an excise tax to be levied upon wholesale sales of marijuana; requiring that the first \$40 million in revenue raised annually by such tax be credited to the public school capital construction assistance fund; and requiring the general assembly to enact legislation governing the cultivation, processing, and sale of industrial hemp? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Amendment 64 yes no														8,327
Amendment 65 (CONSTITUTIONAL) Shall there be amendments to the Colorado constitution and the Colorado revised statutes concerning support by Colorado's legislative representatives for a federal constitutional amendment to limit campaign contributions and spending, and, in connection therewith, instructing Colorado's congressional delegation to propose and support, and the members of Colorado's state legislature to ratify, an amendment to the United States constitution that allows congress and the states to limit campaign contributions and spending? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Amendment 65 yes no														12,998
Ballot Question 2A WITHOUT RAISING ADDITIONAL TAXES, SHALL THE TOWN OF NUCLA EXTEND THE EXISTING 1% SALES TAX FOR THE PROVISION OF 24 HOUR URGENT MEDICAL CARE FROM ITS CURRENT EXPIRATION OF DECEMBER 31, 2012 THROUGH DECEMBER 31, 2019 AS A VOTER-APPROVED REVENUE CHANGE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Ballot Question 2A yes no														2,603
															64

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 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____
 Attest: _____ Clerk.
 By _____ Deputy.
 _____ Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 6th day of November 2012

MARK INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	
<p>Ballot Question 2B</p> <p>Shall the Town of Nucla, Colorado, not publish bills paid or statements concerning contracts awarded and rebates allowed, but instead post a monthly notice of bills paid and contracts awarded and rebates allowed at the Town Hall in accordance with Colorado Revised Statutes 31-20-202?</p> <input type="checkbox"/> YES <input type="checkbox"/> NO	<p><u>Ballot Question 2B</u></p> <p><u>yes</u></p> <p><u>no</u></p>											<p>161</p> <p>155</p>
<p>Ballot Issue 3A</p> <p>SHALL WEST END SCHOOL DISTRICT NO. RE-2 DEBT BE INCREASED \$8.94 MILLION, WITH A REPAYMENT COST OF UP TO \$15.6 MILLION, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$780,000 ANNUALLY, BY THE ISSUANCE AND PAYMENT OF GENERAL OBLIGATION BONDS TO PROVIDE LOCAL MATCHING MONEY REQUIRED FOR THE DISTRICT TO RECEIVE \$12.98 MILLION IN STATE FINANCIAL ASSISTANCE UNDER THE "BEST" PROGRAM TO FINANCE THE COSTS OF:</p> <p>CONSTRUCTING A REPLACEMENT SCHOOL BUILDING FOR PRE-SCHOOL THROUGH TWELFTH GRADE TO ADDRESS HEALTH, SAFETY AND ENERGY USE DEFICIENCIES; AND</p> <p>RENOVATING THE HISTORIC STONE BUILDING TO EXTEND AND PRESERVE THE USEFUL LIFE OF THE STRUCTURE;</p> <p>WHICH STATE FINANCIAL ASSISTANCE WOULD NOT BE REQUIRED TO BE REPAYED AND WILL BE DISTRIBUTED TO OTHER SCHOOL DISTRICTS IF THIS BALLOT ISSUE IS NOT PASSED; AND WHICH GENERAL OBLIGATION BONDS SHALL BEAR INTEREST, MATURE, BE SUBJECT TO REDEMPTION, WITH OR WITHOUT PREMIUM, AND BE ISSUED AT SUCH TIME OR TIMES, AT SUCH PRICES (AT, ABOVE OR BELOW PAR) AND IN SUCH MANNER AND CONTAINING SUCH TERMS, NOT INCONSISTENT HERewith, AS THE BOARD OF EDUCATION MAY DETERMINE; AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED WITHOUT LIMIT AS TO THE MILL RATE TO PRODUCE AN AMOUNT SUFFICIENT IN EACH YEAR TO PAY THE PRINCIPAL OF, PREMIUM IF ANY, AND INTEREST ON SUCH DEBT AND TO FUND ANY RESERVES FOR THE PAYMENT THEREOF?</p> <input type="checkbox"/> YES <input type="checkbox"/> NO	<p><u>Ballot Issue 3A</u></p> <p><u>yes</u></p> <p><u>no</u></p>											<p>302</p> <p>739</p>

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 County of _____ } ss. on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20_____

Attest: _____ Clerk.

By _____ Deputy.

 Mayor - Municipal Judge