

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2008

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		PROV.
<input type="checkbox"/> Presidential Electors (Vote for One Pair)	President																														
<input type="checkbox"/> John McCain Sarah Palin Republican	McCain/Palin	469	539	475	481	454	495	332	225	521	68	77	556	490	294	0	191	514	506	525	584	544	534	621	488	610	471	377	646	142	12199
<input type="checkbox"/> Barack Obama Joe Biden Democratic	Obama/Biden	245	295	464	404	116	316	249	75	382	34	39	207	232	241	0	56	264	226	185	323	243	265	266	321	268	227	274	199	79	6495
<input type="checkbox"/> Chuck Baldwin Darrell L. Castle Constitution	Baldwin/Castle	4	2	4	4	4	6	2	3	12	3	0	7	5	3	0	1	2	1	1	2	3	1	0	6	2	1	3	2	1	85
<input type="checkbox"/> Bob Barr Wayne A. Root Libertarian	Barr/Root	0	3	7	6	2	0	8	1	7	0	1	6	2	2	0	1	9	3	5	11	2	2	3	5	10	2	2	1	1	102
<input type="checkbox"/> Cynthia McKinney Rosa A. Clemente Green	McKinney/Clemente	3	0	0	1	2	1	1	0	2	0	0	1	0	0	0	0	1	1	1	0	1	0	0	1	0	0	1	1	0	18
<input type="checkbox"/> Jonathan E. Allen Jeffrey D. Stath HeartQuake '08	Allen/Stath	1	0	8	4	6	3	2	0	2	0	0	4	11	1	0	0	1	1	5	3	1	7	5	1	0	1	4	3	68	
<input type="checkbox"/> Gene C. Amondson Leroy J. Pletten Prohibition	Amondson/Pletten	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<input type="checkbox"/> James Harris Alyson Kennedy Socialist Workers	Harris/Kennedy	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
<input type="checkbox"/> Charles Jay Dan Sallis Jr. Boston Tea	Jay/Sallis Jr.	0	0	0	0	0	0	0	2	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	3	0	0	1	0	8
<input type="checkbox"/> Alan Keyes Brian Rohrbough America's Independent	Keyes/Rohrbough	2	1	5	4	0	0	1	1	1	0	1	3	2	0	0	1	1	0	4	3	0	1	0	3	2	0	2	1	39	
<input type="checkbox"/> Gloria La Riva Robert Moses Socialism and Liberation	LaRiva/Moses	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	2	0	0	4
<input type="checkbox"/> Bradford Lytle Abraham Bassford U.S. Pacifist	Lytle/Bassford	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<input type="checkbox"/> Frank Edward McEnulty David Mangan Unaffiliated	McEnulty/Mangan	1	1	0	1	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	1	0	0	1	1	0	4	0	12
<input type="checkbox"/> Brian Moore Stewart A. Alexander Socialist, USA	Moore/Alexander	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<input type="checkbox"/> Ralph Nader Matt Gonzalez Unaffiliated	Nader/Gonzalez	6	5	8	5	7	5	2	1	6	3	0	6	9	2	0	1	4	3	5	9	7	3	5	5	0	3	5	3	1	119
<input type="checkbox"/> Thomas Robert Stevens Alden Link Objectivist	Stevens/Link	0	0	0	0	6	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3

STATE OF COLORADO, ) We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 ) ss. \_\_\_\_\_ (City or Town of)  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge  
 By \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Deputy.

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the

4th day of November 2008

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		PROV
United States Senator (Vote for One)	U.S. Senator																														
<input type="checkbox"/> Bob Schaffer Republican	Schaffer	410	509	422	420	385	452	280	203	449	59	62	506	437	269	0	164	442	443	464	503	507	492	547	412	587	418	327	549	134	10,852
<input type="checkbox"/> Mark Udall Democratic	Udall	249	297	455	423	151	319	268	85	399	39	41	233	251	245	0	73	302	263	214	354	266	282	303	322	277	258	282	240	72	6,963
<input type="checkbox"/> Bob Kinsey Green	Kinsey	13	13	19	14	8	17	12	9	23	1	3	12	13	4	0	2	11	4	5	17	6	6	12	14	5	6	13	12	0	274
<input type="checkbox"/> Douglas "Dayhorse" Campbell American Constitution	Campbell	39	15	54	36	34	17	27	13	39	8	6	33	43	7	6	10	22	21	28	45	35	17	14	16	16	12	32	51	13	703
<input type="checkbox"/> Write-in	Write-In	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Representative to the 111th United States Congress-District 3 (Vote for One)	U.S. Congress Dist 3																														
<input type="checkbox"/> John T. Salazar Democratic	Salazar	334	371	545	485	233	392	318	126	480	51	50	309	329	277	0	111	355	285	279	434	344	330	359	388	339	304	347	294	104	8,573
<input type="checkbox"/> Wayne Wolf Republican	Wolf	378	455	391	395	341	419	268	178	429	55	64	466	416	249	0	134	421	440	425	478	473	460	507	382	543	388	308	557	114	10,134
State Board of Education Congressional District 3 (Vote for One)	State Board of Ed. Congressional Dist 3																														
<input type="checkbox"/> Jill L. Brake Democratic	Brake	215	230	428	348	127	296	225	97	330	32	34	219	227	184	0	68	234	189	165	301	225	221	242	253	234	193	257	187	66	5,827
<input type="checkbox"/> Marcia Neal Republican	Neal	455	532	453	476	424	463	322	188	511	63	63	516	468	305	0	162	495	471	479	549	545	525	552	440	579	446	362	617	131	11,592
State Representative District 5B (Vote for One)	State Representative Dist. 5B																														
<input type="checkbox"/> Scott R. Tipton Republican	Tipton	444	532	445	462	441	469	324	218	519	77	71	560	481	298	0	185	455	490	493	560	563	511	569	430	595	445	371	635	138	11,761
<input type="checkbox"/> Noelle Hagan Democratic	Hagan	264	293	488	419	124	339	251	84	389	29	41	224	256	226	0	59	320	232	199	344	253	275	297	331	288	247	278	209	69	6,828
District Attorney - 7th Judicial District (Vote for One)	D.A. - 7th Jud. DIST.																														
<input type="checkbox"/> Myrl Serra Republican	SERRA	504	629	660	651	455	628	425	228	650	65	70	600	548	376	0	194	594	556	538	709	649	633	668	544	679	553	499	657	157	14,219
Justice of the Colorado Supreme Court (Vote Yes or No)	Colorado Supreme Ct Justice																														
Shall Justice Allison H. Eid of the Colorado Supreme Court be retained in office?	Eid																														
<input type="checkbox"/> YES	YES	410	485	533	564	313	505	354	148	487	53	72	423	411	313	0	130	461	367	378	510	478	443	476	439	513	392	375	491	132	10,663
<input type="checkbox"/> NO	NO	167	191	213	173	186	143	130	104	210	28	16	235	206	107	0	66	163	191	170	237	200	179	208	140	188	142	178	223	45	4,439

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy.  
\_\_\_\_\_  
Mayor - Municipal Judge

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2008

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		PRV
Shall Justice Gregory J. Hobbs Jr. of the Colorado Supreme Court be retained in office?	COLORADO SUPREME CT JUSTICE																														
	HOBBS JR.																														
<input type="checkbox"/> YES	YES	410	485	533	564	313	505	354	148	487	53	72	423	411	313	0	130	461	367	378	510	478	443	476	439	513	399	375	491	123	10,654
<input type="checkbox"/> NO	NO	167	191	213	173	186	143	130	104	210	28	16	235	206	107	0	66	163	191	170	237	200	179	208	140	188	142	178	223	55	4,449
Court of Appeals (Vote Yes or No)	COURT OF APPEALS																														
Shall Judge Steven L. Bernard of the Colorado Court of Appeals be retained in office?																															
	BERNARD																														
<input type="checkbox"/> YES	YES	402	469	522	560	306	500	342	152	476	54	63	422	398	306	0	134	450	362	363	501	449	427	450	428	511	381	367	477	133	10,405
<input type="checkbox"/> NO	NO	166	196	213	174	183	142	141	98	209	26	19	231	202	110	0	56	141	187	178	235	210	176	215	143	179	146	173	236	45	4,450
Shall Judge David M. Furman of the Colorado Court of Appeals be retained in office?																															
	FURMAN																														
<input type="checkbox"/> YES	YES	401	473	503	550	310	490	340	146	485	54	66	479	393	292	0	134	494	364	363	476	444	414	459	435	488	376	369	464	131	10,313
<input type="checkbox"/> NO	NO	168	194	224	180	177	147	138	98	195	27	16	235	204	119	0	55	154	186	174	237	214	187	203	137	196	150	171	239	46	4,471
Shall Judge Robert D. Hawthorne of the Colorado Court of Appeals be retained in office?																															
	HAWTHORNE																														
<input type="checkbox"/> YES	YES	371	433	495	534	300	460	324	142	458	51	63	401	384	284	0	116	425	330	336	476	415	398	408	403	465	360	333	431	117	9,713
<input type="checkbox"/> NO	NO	190	229	229	191	186	173	149	103	220	30	19	249	214	125	0	68	177	215	198	257	238	205	257	160	217	165	201	269	57	4,991
Shall Judge Jerry N. Jones of the Colorado Court of Appeals be retained in office?																															
	JONES																														
<input type="checkbox"/> YES	YES	387	451	510	542	305	483	329	146	466	52	64	444	384	298	0	124	437	363	358	497	441	419	443	415	496	370	351	454	119	10,118
<input type="checkbox"/> NO	NO	172	207	209	180	180	149	146	97	208	28	16	232	211	115	0	61	163	180	173	233	211	178	219	148	187	152	184	241	56	4,536
Shall Judge Gilbert M. Roman of the Colorado Court of Appeals be retained in office?																															
	ROMAN																														
<input type="checkbox"/> YES	YES	380	434	479	530	291	448	327	150	448	48	61	398	381	283	0	118	418	329	323	478	433	393	405	399	475	358	348	435	120	9,690
<input type="checkbox"/> NO	NO	184	227	237	195	193	182	147	95	226	33	20	247	214	125	0	68	178	214	210	250	219	208	254	164	203	162	189	261	55	4,960

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ } ss. \_\_\_\_\_ (City or Town of) \_\_\_\_\_  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge

By \_\_\_\_\_ Deputy.

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2008

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast	
		A.V. PCT.																													
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		PROV
Shall Judge Diana L. Terry of the Colorado Court of Appeals be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	COURT OF APPEALS TERRY																													9,938	
	YES	388	445	504	541	293	457	344	142	472	52	60	406	393	285	0	121	428	341	334	491	427	408	422	407	478	369	355	445	130	4,758
	NO	175	214	217	186	189	177	134	101	208	28	20	247	204	125	0	62	169	206	200	258	222	193	241	156	206	155	182	256	47	
District Judge -7th Judicial District (Vote Yes or No)	DIST. JUDGE -7th Jud. Dist.																														
Shall Judge Charles R. Greenacre of the 7th Judicial District be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	Greenacre																													11,368	
	YES	436	557	564	580	317	536	360	144	534	56	68	463	438	316	0	140	483	422	415	547	497	483	489	483	559	421	392	542	126	4,099
	NO	164	165	202	174	176	137	132	101	187	22	17	223	181	113	0	53	157	165	151	210	181	148	198	125	170	128	170	195	54	
Shall Judge J. Steven Patrick of the 7th Judicial District be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	PATRICK																													10,922	
	YES	430	511	532	562	317	518	355	143	513	52	66	443	421	314	0	138	472	381	372	525	483	464	472	472	542	412	393	498	121	4,192
	NO	153	181	207	182	176	133	129	99	190	26	14	217	184	108	0	55	150	184	181	220	184	154	202	121	174	131	162	222	53	
Shall Judge James Schum of the 7th Judicial District be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	SCHUM																													10,256	
	YES	405	482	516	528	298	469	329	136	469	55	64	412	403	306	0	136	453	354	372	486	464	436	436	439	486	378	348	470	126	4,840
	NO	177	203	230	213	193	174	160	108	232	24	19	246	203	120	0	56	170	204	186	266	206	185	244	148	212	162	203	244	52	
County Judge, Montrose (Vote Yes or No)	Montrose County																														
	Judge																														
Shall Judge Diana Barber of the Montrose County Court be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	BARBER																													11,137	
	YES	425	516	562	583	365	529	359	162	529	59	68	443	429	319	0	138	478	386	389	542	484	458	471	482	548	399	393	491	130	3,879
	NO	146	160	190	155	154	122	121	87	172	24	12	208	178	90	0	58	144	158	162	208	181	157	188	111	147	133	151	217	45	

STATE OF COLORADO, )  
 County of \_\_\_\_\_ ) ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 20 08

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
<b>County Commissioner District 1</b> (Vote for One) <input type="checkbox"/> Ronald D. Henderson Republican <input type="checkbox"/> Bill Patterson Democratic <input type="checkbox"/> Brent E. Wallace Unaffiliated		Montrose County Commissioner DIST 1																												
	Henderson	313	363	323	367	315	348	237	137	386	45	57	445	302	215	0	143	346	356	321	421	381	393	413	315	460	346	265	466	99
	Patterson	265	303	428	386	168	372	219	93	340	36	32	197	250	229	0	61	319	254	223	328	275	271	299	331	307	247	238	203	69
	Wallace	119	137	154	101	77	65	99	48	142	20	7	116	149	50	0	24	88	79	132	142	139	90	118	82	83	82	120	152	36
<b>County Commissioner District 3</b> (Vote for One) <input type="checkbox"/> David S. White Republican <input type="checkbox"/> Timothy E. Walsh Democratic		DIST 3																												
	White	454	521	468	492	419	495	312	192	504	86	63	511	436	287	0	162	506	473	461	544	505	529	574	455	605	460	355	597	125
	Walsh	226	264	416	336	142	260	226	89	333	23	30	227	254	195	0	68	220	203	204	320	265	217	225	255	227	196	259	206	70
<b>Amendment 46</b> Shall there be an amendment to the Colorado constitution concerning a prohibition against discrimination by the state, and, in connection therewith, prohibiting the state from discriminating against or granting preferential treatment to any individual or group on the basis of race, sex, color, ethnicity, or national origin in the operation of public employment, public education, or public contracting; allowing exceptions to the prohibition when bona fide qualifications based on sex are reasonably necessary or when action is necessary to establish or maintain eligibility for federal funds; preserving the validity of court orders or consent decrees in effect at the time the measure becomes effective; defining "state" to include the state of Colorado, agencies or departments of the state, public institutions of higher education, political subdivisions, or governmental instrumentalities of or within the state; and making portions of the measure found invalid severable from the remainder of the measure?		AMENDMENT 46																												
	YES	303	374	398	375	193	379	261	105	405	46	37	319	292	250	0	98	357	315	286	379	345	363	402	346	395	335	271	325	79
	NO	370	425	494	479	364	393	290	174	455	54	70	426	423	241	0	139	371	377	376	495	445	382	436	385	451	330	338	495	110

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado  
 ss. \_\_\_\_\_ (City or Town of)  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge

General Montrose County, Colorado, on Tuesday the 4th day of November 2008

HART INTERCIVIC

Table with columns for 'NAMES OF CANDIDATES OR PROPOSITIONS', 'OFFICE VOTED FOR', 'NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH' (wards 1-28, A.V. PCT.), and 'Total No. of Votes Cast'. Contains data for Amendments 47, 48, and 49.

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, (City or Town of) \_\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_. Attest: \_\_\_\_\_ Clerk. \_\_\_\_\_ Clerk. \_\_\_\_\_ Deputy. \_\_\_\_\_ Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2008

HART INTERCIVIC

AMENDMENT 52 Shall there be an amendment to the Colorado constitution concerning the allocation of revenues from the state severance tax imposed on minerals and mineral fuels other than oil shale that are extracted in the state, and, in connection therewith, for fiscal years commencing on or after July 1, 2008, requiring half of the revenues to be credited to the local government severance tax fund and the remaining revenues to be credited first to the severance tax trust fund until an annually calculated limit is reached and then to a new Colorado transportation trust fund, which may be used only to fund the construction, maintenance, and supervision of public highways in the state, giving first priority to reducing congestion on the Interstate 70 corridor?	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		PREV
<input type="checkbox"/> YES <input type="checkbox"/> NO	AMENDMENT 52																														
	YES	231	241	304	257	147	283	191	76	292	34	33	204	214	186	0	65	241	221	181	302	237	246	310	249	258	239	209	183	73	5,727
	NO	457	558	580	535	417	482	360	207	560	68	77	546	507	297	0	172	491	474	485	578	555	489	524	474	597	438	411	633	122	12,144
<input type="checkbox"/> YES <input type="checkbox"/> NO	AMENDMENT 53																														
	YES	Removed from the ballot (after printing) No votes were recorded																												-	
	NO	-																												-	
<input type="checkbox"/> YES <input type="checkbox"/> NO	AMENDMENT 54																														
	YES	366	435	463	433	223	400	301	120	453	43	55	360	371	242	0	115	407	399	363	457	423	393	479	387	470	385	322	411	106	9,382
	NO	915	361	404	406	333	359	250	168	389	57	53	382	337	239	0	116	321	296	301	414	365	350	356	329	381	277	296	397	86	8,338

STATE OF COLORADO, )  
 County of \_\_\_\_\_ ) ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_ (City or Town of) \_\_\_\_\_, in the State of Colorado,  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2008

HART INTERCIVIC

Amendment 55 Shall there be an amendment to the Colorado constitution concerning cause for employee discharge or suspension, and, in connection therewith, requiring an employer to establish and document just cause for the discharge or suspension of a full-time employee; defining "just cause" to mean specified types of employee misconduct and substandard job performance, the filing of bankruptcy by the employer, or documented economic circumstances that directly and adversely affect the employer; exempting from the just cause requirement business entities that employ fewer than twenty employees, nonprofit organizations that employ fewer than one thousand employees, governmental entities, and employees who are covered by a collective bargaining agreement that requires just cause for discharge or suspension; allowing an employee who believes he or she was discharged or suspended without just cause to file a civil action in state district court; allowing a court that finds an employee's discharge or suspension to be in violation of this amendment to award reinstatement in the employee's former job, back wages, damages, or any combination thereof; and allowing the court to award attorneys fees to the prevailing party?	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast		
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		prec	
	AMENDMENT 55																															
<input type="checkbox"/> YES	YES	Removed from the ballot (after printing)																														
<input type="checkbox"/> NO	NO	No votes were recorded																														
	AMENDMENT 56																															
<input type="checkbox"/> YES	YES	Removed from the ballot (After printing)																														
<input type="checkbox"/> NO	NO	No votes were recorded																														

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge



NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

1 2 3 4 5

**Amendment 59**

SHALL THERE BE AN AMENDMENT TO THE COLORADO CONSTITUTION CONCERNING THE MANNER IN WHICH THE STATE FUNDS PUBLIC EDUCATION FROM PRESCHOOL THROUGH THE TWELFTH GRADE, AND, IN CONNECTION THEREWITH, FOR THE 2010-11 STATE FISCAL YEAR AND EACH STATE FISCAL YEAR THEREAFTER, REQUIRING THAT ANY REVENUE THAT THE STATE WOULD OTHERWISE BE REQUIRED TO REFUND PURSUANT TO THE CONSTITUTIONAL LIMIT ON STATE FISCAL YEAR SPENDING BE TRANSFERRED INSTEAD TO THE STATE EDUCATION FUND; ELIMINATING THE REQUIREMENT THAT, FOR THE 2011-12 STATE FISCAL YEAR AND EACH STATE FISCAL YEAR THEREAFTER, THE STATEWIDE BASE PER PUPIL FUNDING FOR PUBLIC EDUCATION FROM PRESCHOOL THROUGH THE TWELFTH GRADE AND THE TOTAL STATE FUNDING FOR ALL CATEGORICAL PROGRAMS INCREASE ANNUALLY BY AT LEAST THE RATE OF INFLATION; CREATING A SAVINGS ACCOUNT IN THE STATE EDUCATION FUND; REQUIRING THAT A PORTION OF THE STATE INCOME TAX REVENUE THAT IS DEPOSITED IN THE STATE EDUCATION FUND BE CREDITED TO THE SAVINGS ACCOUNT IN CERTAIN CIRCUMSTANCES; REQUIRING EITHER A TWO-THIRDS MAJORITY VOTE OF EACH HOUSE OF THE GENERAL ASSEMBLY OR, IN ANY STATE FISCAL YEAR IN WHICH COLORADO PERSONAL INCOME GROWS LESS THAN SIX PERCENT BETWEEN THE TWO PREVIOUS CALENDAR YEARS, A SIMPLE MAJORITY VOTE OF THE GENERAL ASSEMBLY TO USE THE MONEYS IN THE SAVINGS ACCOUNT, ESTABLISHING THE PURPOSES FOR WHICH MONEYS IN THE SAVINGS ACCOUNT MAY BE SPENT; ESTABLISHING A MAXIMUM AMOUNT THAT MAY BE IN THE SAVINGS ACCOUNT IN ANY STATE FISCAL YEAR; AND ALLOWING THE GENERAL ASSEMBLY TO TRANSFER MONEYS FROM THE GENERAL FUND TO THE STATE EDUCATION FUND, SO LONG AS CERTAIN OBLIGATIONS FOR TRANSPORTATION FUNDING ARE MET?

- YES
- NO

YES  
NO

256	302	348	341
434	489	541	509



Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2008

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Question 2A SHALL THE CITY OF MONTROSE TAXES BE INCREASED \$291,000.00 BEGINNING IN 2009 WHICH WILL BE THE FIRST FULL FISCAL YEAR OF THE INCREASE, AND ANNUALLY THEREAFTER BY WHATEVER ADDITIONAL AMOUNTS ARE RAISED THEREAFTER FROM THE LEVY OF AN ADDITIONAL SALES TAX OF 1/2% UPON THE RETAIL COST OF SHORT TERM LODGING RENTALS, AN ADDITIONAL SALES TAX OF 1/2% UPON THE RETAIL COST OF SALE OF FOOD SERVED OR FURNISHED IN RESTAURANTS, AND A NEW SALES TAX OF 1/2% UPON THE RETAIL COST OF PROVISION OF PRIVATE GROUND TRANSPORTATION SERVICES BY CARRIERS AND OTHER PROVIDERS THEREOF AUTHORIZED TO ENGAGE IN SUCH BUSINESS AT THE MONTROSE COUNTY AIRPORT, SUCH TAX COLLECTIONS TO COMMENCE ON JANUARY 1, 2009 AND TO BE COLLECTED AND RETAINED AND SPENT EXCLUSIVELY FOR THE AIRLINE GUARANTEE PROGRAM, AND SHALL THE CITY OF MONTROSE BE PERMITTED TO COLLECT, RETAIN AND EXPEND ALL REVENUES DERIVED FROM SUCH SALES TAX AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?	FOR	8	135	210	194	94	152							146	176	79	11	131	201	212	76	113	10							21
	AGAINST	45	644	644	579	375	589								343	542	415	29	301	592	522	173	229	45						

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, County of \_\_\_\_\_ } ss. on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_ do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_.

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_.

Attest: \_\_\_\_\_ Clerk. \_\_\_\_\_ Deputy. \_\_\_\_\_ Mayor - Municipal Judge. \_\_\_\_\_ Clerk.

# Statement and Certificate of Determination of an Election

Gen

HART INTERCIVIC-

**NAMES OF CANDIDATES  
OR PROPOSITIONS**

**OFFICE VOTED FOR**

**Question 2A**

SHALL CITY OF MONTROSE TAXES BE INCREASED \$291,000.00 BEGINNING IN 2009 WHICH WILL BE THE FIRST FULL FISCAL YEAR OF THE INCREASE, AND ANNUALLY THEREAFTER BY WHATEVER ADDITIONAL AMOUNTS ARE RAISED THEREAFTER FROM THE LEVY OF AN ADDITIONAL SALES TAX OF 1/2 % UPON THE RETAIL COST OF SHORT TERM LODGING RENTALS, AN ADDITIONAL SALES TAX OF 1/2 % UPON THE RETAIL COST OF SALE OF FOOD SERVED OR FURNISHED IN RESTAURANTS, AND A NEW SALES TAX OF 1/2% UPON THE RETAIL COST OF PROVISION OF PRIVATE GROUND TRANSPORTATION SERVICES BY CARRIERS AND OTHER PROVIDERS THEREOF AUTHORIZED TO ENGAGE IN SUCH BUSINESS AT THE MONTROSE COUNTY AIRPORT. SUCH TAX COLLECTIONS TO COMMENCE ON JANUARY 1, 2009 AND TO BE COLLECTED AND RETAINED AND SPENT EXCLUSIVELY FOR THE AIRLINE GUARANTEE PROGRAM; AND SHALL THE CITY OF MONTROSE BE PERMITTED TO COLLECT, RETAIN AND EXPEND ALL REVENUES DERIVED FROM SUCH SALES TAX AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?

- For the Measure
- Against the Measure

FOR

AGAINST







NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

1 2 3 4

**Question 4A**  
 SHALL CRAWFORD FIRE PROTECTION DISTRICT NO. 5 TAXES BE INCREASED \$12,368.00 ANNUALLY, FROM AN ADDITIONAL MILL LEVY OF 1.0 MILLS UPON TAXABLE PROPERTY WITHIN THE DISTRICT, FOR A TOTAL MILL LEVY OF 4.655 MILLS, COMMENCING JANUARY 1, 2008, WITH SUBSEQUENT YEAR MILL LEVIES TO BE DETERMINED ANNUALLY BY THE BOARD OF DIRECTORS BUT NOT TO EXCEED 4.655 MILLS (UNLESS CHANGED BY FUTURE VOTER APPROVAL) AND SHALL THE CRAWFORD FIRE PROTECTION DISTRICT NO. 5 BE AUTHORIZED TO COLLECT, RETAIN AND SPEND THE FULL REVENUES FROM SUCH MILL LEVY AS A VOTER-APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER SECTION 20 OF ARTICLE X OF THE COLORADO CONSTITUTION, SECTION 29-1-301, C.R.S., OR ANY OTHER LEGAL LIMITATION?

- YES
- NO

**Instruction Text**  
 A YES VOTE WOULD APPROVE THE ELIMINATION OF TERM LIMITS FOR DIRECTORS OF THE DISTRICT. A NO VOTE WOULD LEAVE THE TERM LIMIT AS IT PRESENTLY IS.

**Question 4B**  
 SHALL THE TERMS FOR THE ELECTED BOARD OF DIRECTORS OF THE CRAWFORD FIRE PROTECTION DISTRICT NO. 5 BE UNLIMITED, DESPITE THE TERM LIMITATION SET FORTH IN THE COLORADO CONSTITUTION?

- YES
- NO

Question 4A

YES  
NO

Question  
4B

YES  
NO