

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2008

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		PROV.
<input type="checkbox"/> Presidential Electors (Vote for One Pair)	President																														
<input type="checkbox"/> John McCain Sarah Palin Republican	McCain/Palin	469	539	475	481	454	495	332	225	521	68	77	556	490	294	0	191	514	506	525	584	544	534	621	488	610	471	377	646	142	12199
<input type="checkbox"/> Barack Obama Joe Biden Democratic	Obama/Biden	245	295	464	404	116	316	249	75	382	34	39	207	232	241	0	56	264	226	185	323	243	265	266	321	268	227	274	199	79	6495
<input type="checkbox"/> Chuck Baldwin Darrell L. Castle Constitution	Baldwin/Castle	4	2	4	4	4	6	2	3	12	3	0	7	5	3	0	1	2	1	1	2	3	1	0	6	2	1	3	2	1	85
<input type="checkbox"/> Bob Barr Wayne A. Root Libertarian	Barr/Root	0	3	7	6	2	0	8	1	7	0	1	6	2	2	0	1	9	3	5	11	2	2	3	5	10	2	2	1	1	102
<input type="checkbox"/> Cynthia McKinney Rosa A. Clemente Green	McKinney/Clemente	3	0	0	1	2	1	1	0	2	0	0	1	0	0	0	0	1	1	1	0	1	0	0	1	0	0	1	1	0	18
<input type="checkbox"/> Jonathan E. Allen Jeffrey D. Stath HeartQuake '08	Allen/Stath	1	0	8	4	6	3	2	0	2	0	0	4	11	1	0	0	1	1	5	3	1	7	5	1	0	1	4	3	68	
<input type="checkbox"/> Gene C. Amondson Leroy J. Pletten Prohibition	Amondson/Pletten	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<input type="checkbox"/> James Harris Alyson Kennedy Socialist Workers	Harris/Kennedy	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
<input type="checkbox"/> Charles Jay Dan Sallis Jr. Boston Tea	Jay/Sallis Jr.	0	0	0	0	0	0	0	2	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	3	0	0	1	0	8
<input type="checkbox"/> Alan Keyes Brian Rohrbough America's Independent	Keyes/Rohrbough	2	1	5	4	0	0	1	1	1	0	1	3	2	0	0	1	1	0	4	3	0	1	0	3	2	0	2	1	39	
<input type="checkbox"/> Gloria La Riva Robert Moses Socialism and Liberation	LaRiva/Moses	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	2	0	0	4
<input type="checkbox"/> Bradford Lyttle Abraham Bassford U.S. Pacifist	Lyttle/Bassford	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<input type="checkbox"/> Frank Edward McEnulty David Mangan Unaffiliated	McEnulty/Mangan	1	1	0	1	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	1	0	0	1	1	0	4	0	12
<input type="checkbox"/> Brian Moore Stewart A. Alexander Socialist, USA	Moore/Alexander	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<input type="checkbox"/> Ralph Nader Matt Gonzalez Unaffiliated	Nader/Gonzalez	6	5	8	5	7	5	2	1	6	3	0	6	9	2	0	1	4	3	5	9	7	3	5	5	0	3	5	3	1	119
<input type="checkbox"/> Thomas Robert Stevens Alden Link Objectivist	Stevens/Link	0	0	0	0	6	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3

STATE OF COLORADO, ) We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 ) ss. \_\_\_\_\_ (City or Town of)  
 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge

By \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Deputy.





Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2008

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast					
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		prec				
<b>Amendment 57</b> Shall there be an amendment to the Colorado Revised Statutes concerning a safe workplace for employees, and, in connection therewith, requiring employers to provide safe and healthy workplaces for their employees; restricting such requirement to employers regularly employing ten or more employees in the state; and enabling employees who are injured because of an employer's violation of this requirement to file suit in district court, with the right to a jury trial, to recover compensatory and exemplary damages, actual past or future pecuniary losses, and noneconomic losses including pain and suffering, emotional distress, inconvenience, mental anguish, and loss of enjoyment of life, but prohibiting injured employees from recovering any damages for which the employee already received compensation pursuant to the "Workers' Compensation Act of Colorado"?	AMENDMENT 57																																		
	YES																																		-
	NO																																		-
		Removed from the ballot (after printing) No votes were recorded																																	
<b>Amendment 58</b> SHALL STATE TAXES BE INCREASED \$321.4 MILLION ANNUALLY BY AN AMENDMENT TO THE COLORADO REVISED STATUTES CONCERNING THE SEVERANCE TAX ON OIL AND GAS EXTRACTED IN THE STATE, AND, IN CONNECTION THEREWITH, FOR TAXABLE YEARS COMMENCING ON OR AFTER JANUARY 1, 2009, CHANGING THE TAX TO 5% OF TOTAL GROSS INCOME FROM THE SALE OF OIL AND GAS EXTRACTED IN THE STATE WHEN THE AMOUNT OF ANNUAL GROSS INCOME IS AT LEAST \$300,000; ELIMINATING A CREDIT AGAINST THE SEVERANCE TAX FOR PROPERTY TAXES PAID BY OIL AND GAS PRODUCERS AND INTEREST OWNERS; REDUCING THE LEVEL OF PRODUCTION THAT QUALIFIES WELLS FOR AN EXEMPTION FROM THE TAX; EXEMPTING REVENUES FROM THE TAX AND RELATED INVESTMENT INCOME FROM STATE AND LOCAL GOVERNMENT SPENDING LIMITS, AND REQUIRING THE TAX REVENUES TO BE CREDITED AS FOLLOWS: (A) 22% TO THE SEVERANCE TAX TRUST FUND, (B) 22% TO THE LOCAL GOVERNMENT SEVERANCE TAX FUND, AND (C) 56% TO A NEW SEVERANCE TAX STABILIZATION TRUST FUND, OF WHICH 60% IS USED TO FUND SCHOLARSHIPS FOR COLORADO RESIDENTS ATTENDING STATE COLLEGES AND UNIVERSITIES, 15% TO FUND THE PRESERVATION OF NATIVE WILDLIFE HABITAT, 10% TO FUND RENEWABLE ENERGY AND ENERGY EFFICIENCY PROGRAMS, 10% TO FUND TRANSPORTATION PROJECTS IN COUNTIES AND MUNICIPALITIES IMPACTED BY THE SEVERANCE OF OIL AND GAS, AND 5% TO FUND COMMUNITY DRINKING WATER AND WASTEWATER TREATMENT GRANTS?	AMENDMENT 58																																		
	YES	190	264	274	255	105	238	169	54	228	24	29	142	180	170	0	59	202	230	180	236	205	242	249	239	255	205	156	140	48			4,968		
	NO	503	548	633	604	462	537	399	240	643	83	78	621	543	329	0	177	545	484	499	663	592	521	608	500	614	475	466	696	145			13,208		

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ } on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.

\_\_\_\_\_  
 Mayor - Municipal Judge

NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

1 2 3 4 5

**Amendment 59**

SHALL THERE BE AN AMENDMENT TO THE COLORADO CONSTITUTION CONCERNING THE MANNER IN WHICH THE STATE FUNDS PUBLIC EDUCATION FROM PRESCHOOL THROUGH THE TWELFTH GRADE, AND, IN CONNECTION THEREWITH, FOR THE 2010-11 STATE FISCAL YEAR AND EACH STATE FISCAL YEAR THEREAFTER, REQUIRING THAT ANY REVENUE THAT THE STATE WOULD OTHERWISE BE REQUIRED TO REFUND PURSUANT TO THE CONSTITUTIONAL LIMIT ON STATE FISCAL YEAR SPENDING BE TRANSFERRED INSTEAD TO THE STATE EDUCATION FUND; ELIMINATING THE REQUIREMENT THAT, FOR THE 2011-12 STATE FISCAL YEAR AND EACH STATE FISCAL YEAR THEREAFTER, THE STATEWIDE BASE PER PUPIL FUNDING FOR PUBLIC EDUCATION FROM PRESCHOOL THROUGH THE TWELFTH GRADE AND THE TOTAL STATE FUNDING FOR ALL CATEGORICAL PROGRAMS INCREASE ANNUALLY BY AT LEAST THE RATE OF INFLATION; CREATING A SAVINGS ACCOUNT IN THE STATE EDUCATION FUND; REQUIRING THAT A PORTION OF THE STATE INCOME TAX REVENUE THAT IS DEPOSITED IN THE STATE EDUCATION FUND BE CREDITED TO THE SAVINGS ACCOUNT IN CERTAIN CIRCUMSTANCES; REQUIRING EITHER A TWO-THIRDS MAJORITY VOTE OF EACH HOUSE OF THE GENERAL ASSEMBLY OR, IN ANY STATE FISCAL YEAR IN WHICH COLORADO PERSONAL INCOME GROWS LESS THAN SIX PERCENT BETWEEN THE TWO PREVIOUS CALENDAR YEARS, A SIMPLE MAJORITY VOTE OF THE GENERAL ASSEMBLY TO USE THE MONEYS IN THE SAVINGS ACCOUNT, ESTABLISHING THE PURPOSES FOR WHICH MONEYS IN THE SAVINGS ACCOUNT MAY BE SPENT; ESTABLISHING A MAXIMUM AMOUNT THAT MAY BE IN THE SAVINGS ACCOUNT IN ANY STATE FISCAL YEAR; AND ALLOWING THE GENERAL ASSEMBLY TO TRANSFER MONEYS FROM THE GENERAL FUND TO THE STATE EDUCATION FUND, SO LONG AS CERTAIN OBLIGATIONS FOR TRANSPORTATION FUNDING ARE MET?

YES

NO

YES

NO

256 302 348 341

434 489 541 509





# Statement and Certificate of Determination of an Election

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HART INTERCIVIC-

**NAMES OF CANDIDATES  
OR PROPOSITIONS**

**OFFICE VOTED FOR**

**Question 2A**

SHALL CITY OF MONTROSE TAXES BE INCREASED \$291,000.00 BEGINNING IN 2009 WHICH WILL BE THE FIRST FULL FISCAL YEAR OF THE INCREASE, AND ANNUALLY THEREAFTER BY WHATEVER ADDITIONAL AMOUNTS ARE RAISED THEREAFTER FROM THE LEVY OF AN ADDITIONAL SALES TAX OF 1/2 % UPON THE RETAIL COST OF SHORT TERM LODGING RENTALS, AN ADDITIONAL SALES TAX OF 1/2 % UPON THE RETAIL COST OF SALE OF FOOD SERVED OR FURNISHED IN RESTAURANTS, AND A NEW SALES TAX OF 1/2% UPON THE RETAIL COST OF PROVISION OF PRIVATE GROUND TRANSPORTATION SERVICES BY CARRIERS AND OTHER PROVIDERS THEREOF AUTHORIZED TO ENGAGE IN SUCH BUSINESS AT THE MONTROSE COUNTY AIRPORT. SUCH TAX COLLECTIONS TO COMMENCE ON JANUARY 1, 2009 AND TO BE COLLECTED AND RETAINED AND SPENT EXCLUSIVELY FOR THE AIRLINE GUARANTEE PROGRAM; AND SHALL THE CITY OF MONTROSE BE PERMITTED TO COLLECT, RETAIN AND EXPEND ALL REVENUES DERIVED FROM SUCH SALES TAX AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?

- For the Measure
- Against the Measure

FOR

AGAINST



**Question 3C**  
 SHALL DELTA COUNTY JOINT SCHOOL DISTRICT 50 DEBT BE INCREASED \$49,900,000 WITH A MAXIMUM REPAYMENT COST OF UP TO \$111,000,000, AND SHALL DISTRICT TAXES BE INCREASED UP TO \$5,600,000 ANNUALLY, FOR THE PURPOSE OF MAKING NECESSARY CAPITAL IMPROVEMENTS TO EXTEND THE USEFUL LIFE OF SCHOOL FACILITIES, AND TO ENHANCE STUDENT SAFETY, LEARNING AND WELFARE, BY:

Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2008

REPAIRING AND REPLACING SCHOOL ROOFS.

UPGRADING AND/OR REPLACING MECHANICAL AND HVAC SYSTEMS IN VARIOUS SCHOOLS TO, AMONG OTHER THINGS, IMPROVE ENERGY EFFICIENCY.

CONSTRUCTING A MAJOR ADDITION TO, AND RENOVATING THE EXISTING BUILDING AT, CEDAREIDGE ELEMENTARY SCHOOL.

RESTRUCTURING AND REFINANCING EXISTING ANNUAL LEASE-PURCHASE OBLIGATIONS OF THE DISTRICT.

RENOVATING THE SIXTH GRADE BUILDING AT DELTA MIDDLE SCHOOL.

CONSTRUCTING ADDITIONAL CLASSROOMS, A MULTIPURPOSE GYMNASIUM AND STADIUM IMPROVEMENTS AT DELTA HIGH SCHOOL.

REPAIRING AND IMPROVING HOTCHKISS HIGH SCHOOL INCLUDING, AMONG OTHER THINGS, REINFORCING THE FOUNDATION, REPLACING THE GYM FLOOR, AND REMOVING/REPLACING CONCRETE.

REPAIRING AND IMPROVING PARKING LOTS AND OUTDOOR FACILITIES AT VARIOUS SCHOOLS.

MAKING IMPROVEMENTS TO CLASSROOMS, AND

TO THE EXTENT FUNDS ARE AVAILABLE, EQUIPPING, IMPROVING OR REPAIRING ANY SCHOOL FACILITY OR PROPERTY.

BY THE ISSUANCE AND PAYMENT OF GENERAL OBLIGATION BONDS, INSTALLMENT OR LEASE PURCHASE AGREEMENTS, OR OTHER MULTIPLE FISCAL YEAR OBLIGATIONS WHICH MAY BE USED AS MATCHING MONEYS FOR FINANCIAL ASSISTANCE FROM THE STATE UNDER THE BUILDING EXCELLENT SCHOOLS TODAY ACT, WHICH DEBT SHALL BEAR INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 6.5% AND MATURE, BE SUBJECT TO REDEMPTION, WITH OR WITHOUT PREMIUM, AND BE ISSUED, DATED AND SOLD AT SUCH TIME OR TIMES, AT SUCH PRICES (AT, ABOVE OR BELOW PAR) AND IN SUCH MANNER AND CONTAINING SUCH TERMS, NOT INCONSISTENT HERewith, AS THE BOARD OF EDUCATION MAY DETERMINE, SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR, WITHOUT LIMITATION AS TO RATE AND IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPLE OF, PREMIUM, IF ANY, AND INTEREST ON SUCH DEBT AND TO FUND ANY RESERVES FOR THE PAYMENT THEREOF, AND SHALL ANY EARNINGS (REGARDLESS OF AMOUNT) FROM THE INVESTMENT OF THE PROCEEDS OF SUCH TAXES AND DEBT CONSTITUTE A VOTER-APPROVED REVENUE CHANGE?

OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast		
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		PCT.	
Question 3C																															
YES											44																			0	44
NO											63																			0	63

**STATE OF COLORADO,** } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ } ss. \_\_\_\_\_ (City or Town of)  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy. \_\_\_\_\_ Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2008

HART INTERCTIVE

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												A.V. PCT.	Total No. of Votes Cast		
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28			PROV.	
		<p><b>Question 4A</b> SHALL CRAWFORD FIRE PROTECTION DISTRICT NO. 5 TAXES BE INCREASED \$12,368.00 ANNUALLY, FROM AN ADDITIONAL MILL LEVY OF 1.0 MILLS UPON TAXABLE PROPERTY WITHIN THE DISTRICT, FOR A TOTAL MILL LEVY OF 4.655 MILLS, COMMENCING JANUARY 1, 2008, WITH SUBSEQUENT YEAR MILL LEVIES TO BE DETERMINED ANNUALLY BY THE BOARD OF DIRECTORS BUT NOT TO EXCEED 4.655 MILLS (UNLESS CHANGED BY FUTURE VOTER APPROVAL) AND SHALL THE CRAWFORD FIRE PROTECTION DISTRICT NO. 5 BE AUTHORIZED TO COLLECT, RETAIN AND SPEND THE FULL REVENUES FROM SUCH MILL LEVY AS A VOTER-APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER SECTION 20 OF ARTICLE X OF THE COLORADO CONSTITUTION, SECTION 29-1-301, C.R.S., OR ANY OTHER LEGAL LIMITATION?</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p>		<p>Question 4A</p> <p>YES NO</p>		<p>55 55</p>																											
<p><b>Instruction Text</b> A YES VOTE WOULD APPROVE THE ELIMINATION OF TERM LIMITS FOR DIRECTORS OF THE DISTRICT. A NO VOTE WOULD LEAVE THE TERM LIMIT AS IT PRESENTLY IS.</p>																																	
<p><b>Question 4B</b> SHALL THE TERMS FOR THE ELECTED BOARD OF DIRECTORS OF THE CRAWFORD FIRE PROTECTION DISTRICT NO. 5 BE UNLIMITED, DESPITE THE TERM LIMITATION SET FORTH IN THE COLORADO CONSTITUTION?</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p>		<p>Question 4B</p> <p>YES NO</p>		<p>45 62</p>																												<p>0 0</p> <p>45 62</p>	

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado

(City or Town of)

on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

County of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Mayor - Municipal Judge

By \_\_\_\_\_

Deputy.

**NAMES OF CANDIDATES OR PROPOSITIONS**

**OFFICE VOTED FOR**

1	2	3	4
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**Question 4A**  
 SHALL CRAWFORD FIRE PROTECTION DISTRICT NO. 5 TAXES BE INCREASED \$12,368.00 ANNUALLY, FROM AN ADDITIONAL MILL LEVY OF 1.0 MILLS UPON TAXABLE PROPERTY WITHIN THE DISTRICT, FOR A TOTAL MILL LEVY OF 4.655 MILLS, COMMENCING JANUARY 1, 2008, WITH SUBSEQUENT YEAR MILL LEVIES TO BE DETERMINED ANNUALLY BY THE BOARD OF DIRECTORS BUT NOT TO EXCEED 4.655 MILLS (UNLESS CHANGED BY FUTURE VOTER APPROVAL) AND SHALL THE CRAWFORD FIRE PROTECTION DISTRICT NO. 5 BE AUTHORIZED TO COLLECT, RETAIN AND SPEND THE FULL REVENUES FROM SUCH MILL LEVY AS A VOTER-APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER SECTION 20 OF ARTICLE X OF THE COLORADO CONSTITUTION, SECTION 29-1-301, C.R.S., OR ANY OTHER LEGAL LIMITATION?

- YES
- NO

**Instruction Text**  
 A YES VOTE WOULD APPROVE THE ELIMINATION OF TERM LIMITS FOR DIRECTORS OF THE DISTRICT. A NO VOTE WOULD LEAVE THE TERM LIMIT AS IT PRESENTLY IS.

**Question 4B**  
 SHALL THE TERMS FOR THE ELECTED BOARD OF DIRECTORS OF THE CRAWFORD FIRE PROTECTION DISTRICT NO. 5 BE UNLIMITED, DESPITE THE TERM LIMITATION SET FORTH IN THE COLORADO CONSTITUTION?

- YES
- NO

Question 4A

YES  
NO

Question  
4B

YES  
NO