

GENERAL COORDINATED

Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 2<sup>ND</sup> day of NOVEMBER 2021 NUMBER OF ACTIVE ELECTORS 29,778

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										A.V. PCT.	Total No. of Votes Cast
		MONTROSE COUNTY CYR:											
													13,886
													8,323
JEFF BACHMAN	MONTROSE COUNTY BOARD OF EDUCATION DISTRICT A (FOUR YEAR TERM - VOTE FOR ONE -)	8,239										84	8,323
ANDREW NEAL	DISTRICT C (FOUR YEAR TERM - VOTE FOR ONE -)	5,517										61	5,578
ALICE F. MURPHY		6,115										51	6,166
CORTNEY LOYD	DISTRICT E (FOUR YEAR TERM - VOTE FOR ONE -)	5,524										58	5,582
SARAH FISHERING		6,094										56	6,150
DANN SCHIELDT	DISTRICT F (TWO YEAR TERM - VOTE FOR ONE -)	5,741										58	5,799
ERIC KELLEY		5,762										56	5,818
STEPHEN BUSH	DISTRICT G (FOUR YEAR TERM - VOTE FOR ONE -)	8,133										78	8,211
													34
													22
KRISTINA HINES	DELTA COUNTY BOARD OF EDUCATION DISTRICT 1 (FOUR YEAR TERM - VOTE FOR ONE -)												34
SHANNON E. CRESPIN													22
LUKE A. M'CRAIN	DISTRICT 5 (FOUR YEAR TERM - VOTE FOR ONE -)												15
BRIAN KOPKO													12
JENNIFER MCGAVIN													21
NICOLE MILNER													10
													346
MARY SUHR	WEST END PUBLIC SCHOOLS RE-2 BOARD OF EDUCATION - VOTE FOR NOT MORE THAN THREE - (FOUR YEAR TERM)												346
STANLEY GALLEY													489
MELISSA JOHNSON													404

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado, County of MONTROSE on TUESDAY the 2<sup>ND</sup> day of NOVEMBER, A. D. 2021, for the election of COORDINATED ELECTION

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE.  
JANE RYAN, DEMOCRATIC PARTY, 18<sup>TH</sup> day of NOVEMBER, A. D. 2021  
CHARL OSWALD, REPUBLICAN PARTY, SPENCER HAMNER

Attest: TRESSA GOYNES CLERK AND RECORDER  
[Signature]  
 By \_\_\_\_\_ Clerk.  
 Deputy.



\_\_\_\_\_  
 Mayor - Municipal Judge

COORDINATED

Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 2<sup>ND</sup> day of NOVEMBER 2021

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NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast	
		1	2	3	4	5	6	7	8	9	10		
<b>STATE MEASURES (CONT)</b>													13,886
<b>Proposition 120 (Statutory)</b>													
Shall there be a change to the Colorado Revised Statutes concerning property tax reductions, and, in connection therewith, reducing property tax revenue by an estimated \$1.03 billion in 2023 and by comparable amounts thereafter by reducing the residential property tax assessment rate from 7.15% to 6.5% and reducing the property tax assessment rate for all other property, excluding producing mines and lands or leaseholds producing oil or gas, from 29% to 26.4% and allowing the state to annually retain and spend up to \$25 million of excess state revenue, if any, for state fiscal years 2022-23 through 2026-27 as a voter-approved revenue change to offset lost revenue resulting from the property tax rate reductions and to reimburse local governments for revenue lost due to the homestead exemptions for qualifying seniors and disabled veterans?	<b>PROPOSITION 120</b>												
	<b>YES/FOR</b>												5,944
	<b>NO/AGAINST</b>												7,565
<b>COUNTY MEASURES</b>													
<b>BALLOT ISSUE 4A</b>													
<b>West End School District RE-2 Ballot Issue 4A</b>													
SHALL WEST END SCHOOL DISTRICT NO. RE-2 DEBT BE INCREASED BY \$1.45 MILLION, WITH A REPAYMENT COST OF NOT TO EXCEED \$2.2 MILLION, AND SHALL DISTRICT TAXES BE INCREASED NOT MORE THAN \$110,000 ANNUALLY, BY THE ISSUANCE AND PAYMENT OF GENERAL OBLIGATION BONDS TO PROVIDE, AMONG OTHER THINGS, LOCAL MATCHING MONEY REQUIRED FOR THE DISTRICT TO RECEIVE \$35,143,064.70 IN STATE GRANT FUNDS (WHICH ARE NOT REQUIRED TO BE REPAYED) UNDER THE BUILDING EXCELLENT SCHOOLS TODAY ("BEST") PROGRAM, ALL FOR PROVIDING CAPITAL ASSETS FOR DISTRICT PURPOSES, INCLUDING:													
• PROVIDING DISTRICT MATCHING FUNDS IN THE AMOUNT OF \$2,451,142.30 IN ORDER TO RECEIVE THE BEST GRANT WHICH HAS BEEN AWARDED BY THE STATE IN THE AMOUNT OF \$35,143,064.70 (THE RECEIPT OF WHICH IS CONTINGENT UPON THE DISTRICT'S ABILITY TO PROVIDE THE MATCHING AMOUNT) TO CONSTRUCT AND EQUIP A NEW PREK-12 SCHOOL FACILITY;	<b>YES/FOR</b>												505
• PROVIDED HOWEVER THAT THE \$1.45 MILLION IN DEBT WILL BE FUNDED IN PART BY GENERAL OBLIGATION BONDS AND IN PART BY A \$450,000 LOAN WHICH THE DISTRICT EXPECTS TO BE PAID FROM AVAILABLE REVENUE OF THE DISTRICT, AND/OR OTHER LOANS FROM A NONPROFIT ORGANIZATION, OUTSIDE GRANTS, OR A COMBINATION OF BOTH;	<b>NO/AGAINST</b>												187
• AND PROVIDED FURTHER THAT THE DISTRICT SHALL CONTRIBUTE \$1,050,000 IN AVAILABLE GENERAL FUND REVENUE, WHICH INCLUDES A \$60,000 GRANT FROM THE WEST END PAY IT FORWARD TRUST, TO CONTRIBUTE TO THE MATCH AMOUNT AND WILL ALSO DECREASE THE AMOUNT OF DEBT BY ANY OTHER GRANT MONEY IT MAY RECEIVE FOR THIS PURPOSE.													
WITH SUCH GENERAL OBLIGATION BONDS TO BE SOLD, TO BEAR INTEREST, MATURE, BE SUBJECT TO REDEMPTION, WITH OR WITHOUT PREMIUM, AND BE ISSUED AT SUCH TIME, AT SUCH PRICE (AT, ABOVE OR BELOW PAR) AND IN SUCH MANNER AND CONTAINING SUCH TERMS NOT INCONSISTENT WITH THIS BALLOT ISSUE, AS THE BOARD OF EDUCATION MAY DETERMINE, AND SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR AT A MILL LEVY SUFFICIENT IN EACH YEAR TO PAY THE PRINCIPAL OF AND INTEREST ON SUCH DEBT AND ANY DEBT ISSUED TO REFUND SUCH DEBT WHEN DUE, OR TO CREATE A RESERVE FOR THE SAME, PROVIDED THAT ANY REVENUE PRODUCED BY SUCH MILL LEVY SHALL NOT EXCEED \$110,000 ANNUALLY?													

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado, County of MONTROSE } ss. on TUESDAY the 2<sup>ND</sup> day of NOVEMBER, A. D. 2021, for the election of COORDINATED

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
JANE RYAN, DEMOCRATIC PARTY CHARLOT OSWALD, REPUBLICAN PARTY  
JANE RYAN SPENCER HAMNER

WITNESS our hands and seals this 18<sup>TH</sup> day of NOVEMBER, A. D. 2021  
 Attest: TRESSA GYNES, CLERK AND RECORDER  
Tressa Gynes Clerk.  
 By \_\_\_\_\_ Deputy.



\_\_\_\_\_  
 Mayor - Municipal Judge

