

Statement and Certificate of Determination of an ^{PRESIDENTIAL PRIMARY} Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 3RD day of MARCH 2020

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	
REPUBLICAN CANDIDATES:	PRESIDENT OF THE UNITED STATES (VOTE FOR ONE)											
MATTHEW JOHN MATERN												56
ROBERT ARDINI												27
JOE WALSH												117
DONALD J. TRUMP												9,115
BILL WELD												174
ZOLTAN G. ISTVAN												17
TOTAL VOTES REP											9,506	
DEMOCRATIC CANDIDATES:	PRESIDENT OF THE UNITED STATES (VOTE FOR ONE)											
CORY BOOKER												10
TULSI GABBARD												70
BERNIE SANDERS												1,209
ELIZABETH WARREN												556
ROQUE "ROCKY" DE LA FUENTE III												9
MARIANNE WILLIAMSON												4
DEVAL PATRICK												2
MICHAEL R. BLOOMBERG												875
ROBBY WELLS												8
ANDREW YANG												18
JOSEPH R. BIDEN												1,169
TOM STEYER												39
RITA KRICHEVSKY												2
TOTAL VOTES DEM											3,971	

(UNDER VOTES: 13
OVER VOTES: 1)

(UNDER VOTES: 1,035
OVER VOTES: 1)

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado, County of MONTROSE on TUESDAY the 3RD day of MARCH, A. D. 2020, for the election of PRESIDENTIAL PRIMARY ELECTION (City or Town of)

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE.
[Signature] OF THE REPUBLICAN PARTY AND [Signature] OF THE DEMOCRATIC PARTY
 WITNESS our hands and seals this 19TH day of MARCH, A. D. 2020.

Attest: TRESSA GUNNE, CLERK & RECORDER
 By: [Signature] Clerk.
[Signature] Deputy.



[Signature] Mayor - Municipal Judge
 Clerk.

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do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said MONTROSE OF THE REPUBLICAN PARTY AND John K. Delaney OF THE DEMOCRATIC PARTY

WITNESS our hands and seals this 19TH day of MARCH, A. D. 2020.
Attest: TRESSA GUNNES, CLERK & RECORDER
By: [Signature] Clerk.
By: [Signature] Deputy.



By: [Signature] Mayor - Municipal Judge