

Statement and Certificate of Determination of an ^{COORDINATED} Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 5th day of NOVEMBER 2019. NUMBER OF ACTIVE ELECTORS
28,412

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | Total No. of Votes Cast | |
|---|---|---|--|--|--|--|--|--|--|--|--|---------------------------|---|
| | | MONTROSE COUNTY CVR | | | | | | | | | | | CUMULATIVE RESULTS FROM SHARED COUNTIES CVR: MESA, DELTA & GUNNISON COUNTIES |
| SCHOOL BOARD OFFICES: | | | | | | | | | | | | 14,030 | |
| LINDA EWING | DELTA COUNTY BOARD OF EDUCATION (4 YEAR TERM) (VOTE FOR ONE) DISTRICT 2 | MONTROSE COUNTY CVR | | | | | | | | | | 7,100 | 7,151 |
| BETH SUPPES | DISTRICT 3 | | | | | | | | | | | 7,185 | 7,241 |
| DAN BURKE | DISTRICT 4 | | | | | | | | | | | 7,165 | 7,216 |
| MONTROSE COUNTY BOARD OF EDUCATION (VOTE FOR ONE) | | | | | | | | | | | | DURAY & GUNNISON COUNTIES | |
| DORIAN ADRAGNA | DISTRICT B (4 YEAR TERM) | | | | | | | | | | | 27 | 2,663 |
| KATIE DUNN | | | | | | | | | | | | 33 | 2,638 |
| JACOB H. SUPPES | | | | | | | | | | | | 40 | 4,628 |
| WRITE-IN: | | | | | | | | | | | | TOTAL CAST VOTE: 9,929 | |
| SHAWN A. CARROLL | DISTRICT D (4 YEAR TERM) | | | | | | | | | | | 47 | 5,233 |
| CINDY BRAND | | | | | | | | | | | | 43 | 4,418 |
| THERE ARE NO CANDIDATES FOR THIS OFFICE | | | | | | | | | | | | TOTAL CAST VOTE: 9,651 | |
| STEPHEN BUSH | DISTRICT F (4 YEAR TERM) | | | | | | | | | | | 49 | 4,873 |
| DRU-ANNE WEAVER | | | | | | | | | | | | 14 | 1,972 |
| MELODY GILLETTE | DISTRICT G (2 YEAR TERM) | | | | | | | | | | | 31 | 2,344 |
| | | | | | | | | | | | | TOTAL CAST VOTE: 9,189 | |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado,
 County of MONTROSE } on TUESDAY the 5th day of NOVEMBER, A. D. 2019, for the election of COORDINATED ELECTION
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

WITNESS our hands and seals this 21st day of NOVEMBER, A. D. 2019.
 Attest: TRESSA GUNNES, CLERK & RECORDER Clerk.
 By: [Signature] Deputy.
 _____ Mayor - Municipal Judge



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|---|---|---|--|--|--|--|--|--|--|--|--|-------------------------|---|
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| BETH SUPPES | DISTRICT 3 | | | | | | | | | | | 7,185 | 7,241 |
| DAN BURKE | DISTRICT 4 | | | | | | | | | | | 7,165 | 7,216 |
| MONTROSE COUNTY BOARD OF EDUCATION (VOTE FOR ONE) | | | | | | | | | | | | | |
| DISTRICT B (4 YEAR TERM) | | | | | | | | | | | | | |
| DORIAN ADRAGNA | | | | | | | | | | | | 27 | 2,663 |
| KATIE DUNN | | | | | | | | | | | | 33 | 2,638 |
| JACOB H. SUPPES | | | | | | | | | | | | 40 | 4,628 |
| WRITE-IN: | | | | | | | | | | | | | TOTAL CAST VOTE: 9,929 |
| DISTRICT D (4 YEAR TERM) | | | | | | | | | | | | | |
| SHAWN A. CARROLL | | | | | | | | | | | | 47 | 5,233 |
| CINDY BRAND | | | | | | | | | | | | 43 | 4,418 |
| DISTRICT F (4 YEAR TERM) | | | | | | | | | | | | | TOTAL CAST VOTE: 9,651 |
| THERE ARE NO CANDIDATES FOR THIS OFFICE | | | | | | | | | | | | | |
| DISTRICT G (2 YEAR TERM) | | | | | | | | | | | | | |
| STEPHEN BUSH | | | | | | | | | | | | 49 | 4,873 |
| DRU-ANNE WEAVER | | | | | | | | | | | | 14 | 1,972 |
| MELODY GILLETTE | | | | | | | | | | | | 31 | 2,344 |
| | | | | | | | | | | | | | TOTAL CAST VOTE: 9,189 |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado,
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WITNESS our hands and seals this 21st day of NOVEMBER, A. D. 2019.
 Attest: TRESSA GUNNES, CLERK & RECORDER Clerk.
 By: [Signature] Deputy.
 _____ Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in MONTROSE COUNTY day of NOVEMBER 2019

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | Total No. of Votes Cast (A/P) | Total All Counties Votes | | | |
|-------------------------------------|---|---|---|---|---|---|---|---|---|---|----|-------------------------------|--------------------------|--|--|--|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | |
| SCHOOL BOARD OFFICES: (CONT) | | | | | | | | | | | | | | | | |
| | NORWOOD R-27 SCHOOL DIST SCHOOL BOARD DIRECTOR (4 YEAR TERM) VOTE FOR NOT MORE THAN THREE | | | | | | | | | | | | | | | |
| STEVE LARRY SWAIN | | | | | | | | | | | | | | | | |
| PAMELA NICHOL BRAY | | | | | | | | | | | | | | | | |
| NANCY BROWNING | | | | | | | | | | | | | | | | |
| * TEMOJAI INHOFE | | | | | | | | | | | | | | | | |
| MICHAEL G. MORLANG | | | | | | | | | | | | | | | | |
| | WEST END PUBLIC SCHOOLS RE-2 - AT LARGE (4 YEAR TERM - VOTE FOR TWO) | | | | | | | | | | | | | | | |
| * LEONARD SPINA | | | | | | | | | | | | | | | | |
| JOHN REAMS | | | | | | | | | | | | | | | | |
| CLINT E. CLOUD | | | | | | | | | | | | | | | | |
| | (2 YEAR TERM - VOTE FOR ONE) | | | | | | | | | | | | | | | |
| BRIANNE BONACQUISTA | | | | | | | | | | | | | | | | |

* NOTE: TEMOJAI INHOFE IS NO LONGER AN ELIGIBLE CANDIDATE. ANY VOTES CAST FOR THIS CANDIDATE ARE INVALID AND SHALL NOT COUNT.

* NOTE: LEONARD SPINA IS NO LONGER AN ELIGIBLE CANDIDATE. ANY VOTES CAST FOR THIS CANDIDATE ARE INVALID AND SHALL NOT COUNT.

STATE MEASURES:

Proposition CC (STATUTORY)
WITHOUT RAISING TAXES AND TO BETTER FUND PUBLIC SCHOOLS, HIGHER EDUCATION, AND ROADS, BRIDGES, AND TRANSIT, WITHIN A BALANCED BUDGET, MAY THE STATE KEEP AND SPEND ALL THE REVENUE IT ANNUALLY COLLECTS AFTER JUNE 30, 2019, BUT IS NOT CURRENTLY ALLOWED TO KEEP AND SPEND UNDER COLORADO LAW, WITH AN ANNUAL INDEPENDENT AUDIT TO SHOW HOW THE RETAINED REVENUES ARE SPENT?
 Yes/For No/Against

| | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| PROPOSITION CC | | | | | | | | | | | | | | | | |
| Yes/For | | | | | | | | | | | | | | | | 4,475 |
| No/AGAINST | | | | | | | | | | | | | | | | 9,470 |

Proposition DD (STATUTORY)
SHALL STATE TAXES BE INCREASED BY TWENTY-NINE MILLION DOLLARS ANNUALLY TO FUND STATE WATER PROJECTS AND COMMITMENTS AND TO PAY FOR THE REGULATION OF SPORTS BETTING THROUGH LICENSED CASINOS BY AUTHORIZING A TAX ON SPORTS BETTING OF TEN PERCENT OF NET SPORTS BETTING PROCEEDS, AND TO IMPOSE THE TAX ON PERSONS LICENSED TO CONDUCT SPORTS BETTING OPERATIONS?
 Yes/For No/Against

| | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| PROPOSITION DD | | | | | | | | | | | | | | | | |
| Yes/For | | | | | | | | | | | | | | | | 5,691 |
| No/AGAINST | | | | | | | | | | | | | | | | 8,232 |

STATE OF COLORADO, ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE County of MONTROSE on TUESDAY the 5TH day of NOVEMBER, A. D. 2019, in the State of Colorado, do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

WITNESS our hands and seals this 21ST day of NOVEMBER, A. D. 2019.

Attest: TRESSA GUYNES Clerk & RECORDER
By: Tressa Guynes Clerk.
Deputy.



Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 5th day of NOVEMBER 2019 NUMBER OF ACTIVE ELECTORS
28,412

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | A.V. PCT. | Total No. of Votes Cast | |
|-------------------------------------|-------------------------|---|---|---|---|---|---|---|---|---|----|-----------|-------------------------|--|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| <u>MUNICIPALITY:</u> | | | | | | | | | | | | | | |
| | <u>CITY OF MONTROSE</u> | | | | | | | | | | | | | |
| | <u>BALLOT ISSUE 2A</u> | | | | | | | | | | | | | |

Total No. of Votes Cast
14,030

City of Montrose Ballot Issue 2A

SHALL THE CITY OF MONTROSE TAXES BE INCREASED BY \$3,897,687 ANNUALLY (WHICH AMOUNT REPRESENTS ESTIMATED REVENUES IN 2020, THE FIRST FULL FISCAL YEAR OF COLLECTION) AND BY SUCH AMOUNTS AS ARE RAISED ANNUALLY THEREAFTER FROM A PUBLIC SAFETY SALES AND USE TAX IMPOSED AT THE RATE OF 0.58% (FIFTY-EIGHT ONE-HUNDREDTHS OF ONE PERCENT, WHICH REPRESENTS 58 CENTS ON EACH 100 DOLLAR PURCHASE), BEGINNING JANUARY 1, 2020, WITH A REDUCTION IN SUCH TAX RATE TO 0.44% (FORTY-FOUR ONE-HUNDREDTHS OF ONE PERCENT, WHICH REPRESENTS 44 CENTS ON EACH 100 DOLLAR PURCHASE) BEGINNING JANUARY 1, 2050, TO SUPPORT IN THE LEVEL OF SERVICE FOR PUBLIC SAFETY IN THE CITY OF MONTROSE, INCLUDING BUT NOT LIMITED TO:

- HIRING, EMPLOYING, TRAINING, AND EQUIPPING PUBLIC SAFETY PERSONNEL, INCLUDING POLICE SCHOOL RESOURCE OFFICERS, PEACE OFFICERS AND SUPPORT STAFF;
- ADDING PERSONNEL AND EQUIPMENT TO ENSURE THE OPTIMAL NUMBER OF POLICE OFFICERS ARE ON DUTY AT ALL TIMES TO SUPPORT CURRENT POLICING NEEDS AND TO IMPROVE EMERGENCY RESPONSE TIMES BASED UPON NATIONAL BEST PRACTICES;
- PREPARING, CONDUCTING AND IMPROVING CRIMINAL INVESTIGATIONS, PROSECUTIONS AND PROACTIVE POLICING TO ENHANCE PUBLIC SAFETY;
- PAYING OPERATIONAL COSTS, SUPPLIES, EQUIPMENT AND CAPITAL EXPENDITURES RELATED TO PUBLIC SAFETY; AND
- FUNDING COSTS ASSOCIATED WITH A PUBLIC SAFETY FACILITY, INCLUDING BUT NOT LIMITED TO LEASE-PURCHASE PAYMENTS, TO PROVIDE FACILITIES FOR THE POLICE DEPARTMENT;

SHALL CITY ORDINANCE NO. 2486 PROVIDING FOR THE PUBLIC SAFETY SALES AND USE TAX BE APPROVED, SHALL THE CITY CONTINUE TO FUND PUBLIC SAFETY FROM THE CITY GENERAL FUND IN AN ANNUAL AMOUNT NOT LESS THAN 43% OF ALL GENERAL OPERATIONAL EXPENSES; SHALL A PUBLIC SAFETY SALES AND USE TAX FUND BE ESTABLISHED TO PROVIDE GREATER TRANSPARENCY IN THE TAX INCREASE REVENUES AND THE USE THEREOF, AND SHALL ALL REVENUES DERIVED FROM SUCH CITYWIDE PUBLIC SAFETY SALES AND USE TAX, INCLUDING INVESTMENT EARNINGS THEREON, BE COLLECTED AND SPENT AS A VOTER APPROVED REVENUE CHANGE AND NOTWITHSTANDING ANY REVENUE EXPENDITURE LIMIT CONTAINED WITHIN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?

Yes/For No/Against

YES/FOR
NO/AGAINST

3,277
3,208
TOTAL CAST VOTE: 6,485

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado,

County of MONTROSE on TUESDAY the 5th day of NOVEMBER, A. D. 2019, for the election of COORDINATED ELECTION

V. Ray Langston Jane Levan

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

WITNESS our hands and seals this 21st day of NOVEMBER, A. D. 2019

Attest: YESSA GUYNES, CLERK & RECORDER

Yessa Guynes

Clerk.
Deputy.



Clerk.

Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in MONTROSE COUNTY, Colorado, on TUESDAY the 5th day of NOVEMBER, 2019

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | Total No. of Votes Cast | | |
|---|------------------|---|---|---|---|---|---|---|---|---|----|--|--|--|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| MUNICIPALITY: (CONT.) | | | | | | | | | | | | | | |
| TOWN OF NUCLA | | | | | | | | | | | | | | |
| Town of Nucla Ballot Issue 2B SHALL THE TOWN OF NUCLA SALES TAXES BE INCREASED BY AN AMOUNT NOT TO EXCEED APPROXIMATELY \$2,500.00 IN THE FIRST FULL FISCAL YEAR (WITHOUT INCREASING THE CURRENT TOWN SALES TAX RATE), AND SUCH FUTURE AMOUNTS AS MAY BE RAISED BY EXTENDING THE EXISTING SALES TAX RATE OF 1.0% TO PROVIDE 24 HOUR URGENT MEDICAL CARE AND GENERAL MEDICAL SERVICES, INCLUDING BUT NOT LIMITED TO SUPPORT OF THE BASIN MEDICAL CLINIC, WITH SUCH TAX TO BEGIN JANUARY 1, 2020 AND TO CONTINUE EACH YEAR THEREAFTER, INDEFINATELY AND SHALL THE ANNUAL REVENUE FROM SUCH TAX INCREASE (REGARDLESS OF THE ANNUAL AMOUNT) CONSTITUTE A VOTER APPROVED REVENUE CHANGE, NOTWITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATION IN SECTION 20, ARTICLE X OF THE COLORADO CONSTITUTION OR ANY OTHER LAW? <input type="radio"/> Yes/For <input type="radio"/> No/Against | | BALLOT ISSUE 2B YES/FOR NO/AGAINST | | | | | | | | | | 121 96 TOTAL CAST VOTES: 217 | | |
| Town of Nucla Ballot Question 2C Shall the Town of Nucla Board of Trustees be reduced from six (6) Trustees and a Mayor to four (4) Trustees and a Mayor? <input type="radio"/> Yes/For <input type="radio"/> No/Against | | BALLOT ISSUE 2C YES/FOR NO/AGAINST | | | | | | | | | | 100 118 TOTAL CAST VOTES: 218 | | |

STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE, in the State of Colorado,
 County of MONTROSE on TUESDAY the 5th day of NOVEMBER, A. D. 2019, for the election of COORDINATED ELECTION
V. Las Lavista Jane Lopez
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

WITNESS our hands and seals this 21ST day of NOVEMBER, A. D. 2019.

Attest: TRESSA GUNNES, CLERK & RECORDER
Tressa Gunnis
 By _____ Clerk.
 Deputy.



 Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in 5th MONTROSE COUNTY, Colorado, on TUESDAY the NOVEMBER day of 2019 NUMBER OF ACTIVE ELECTORS
28,412

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|---|-----------------------------|---|---|-------------------|----------------------------|-------------------------|--|-----------------------------|------------------------|---|--|--|--|-----------------|--|--|--|--|--|--|--|----------------------------|--|--|--|---------|----|-------|--|-------|--|------------|----|-------|--|-------|--|--|--|--|-------------------|--------|
| | | MONROSE COUNTY C.V.R.: | CUMULATIVE RESULTS FROM SHARED COUNTY C.V.R.: | DELTA COUNTY | TOTAL ALL COUNTIES C.V.R.: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY MEASURES: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Delta County School District 50J Ballot Issue 5A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHALL DELTA COUNTY SCHOOL DISTRICT 50J TAXES BE INCREASED BY AN ESTIMATED \$576,000 IN 2020 AND WHATEVER AMOUNTS AS MAY BE GENERATED ANNUALLY THEREAFTER BY A MILL LEVY OVERRIDE OF 1.5 MILLS, FOR A LIMITED EIGHT-YEAR PERIOD COMMENCING IN COLLECTION YEAR 2020 AND ENDING IN COLLECTION YEAR 2028, WITH THE MONIES FROM SUCH OVERRIDE TO BE DEPOSITED IN TO THE GENERAL FUND OF THE DISTRICT AND USED FOR THE DISTRICT'S STUDENT TRANSPORTATION NEEDS, INCLUDING: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <ul style="list-style-type: none"> REPLACING AND MAINTAINING THE DISTRICT'S OUTDATED BUS FLEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND SHALL SUCH TAX INCREASE BE AN ADDITIONAL PROPERTY TAX MILL LEVY IN EXCESS OF THE LEVY AUTHORIZED FOR THE DISTRICT'S GENERAL FUND, PURSUANT TO AND IN ACCORDANCE WITH SECTION 22-54-108, C.R.S.; SUBJECT TO STATE LAWS, REGULATIONS AND DISTRICT POLICIES FOR ACCOUNTABILITY AND TRANSPARENCY, AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND SPEND ALL REVENUES FROM SUCH TAXES AND THE EARNINGS FROM THE INVESTMENT OF SUCH REVENUES AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="radio"/> Yes/For <input type="radio"/> No/Against | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"></td> <td style="width: 20%;">DELTA COUNTY SCHOOL DIST</td> <td style="width: 20%;">MONROSE COUNTY C.V.R.:</td> <td style="width: 20%;">CUMULATIVE RESULTS FROM SHARED COUNTY C.V.R.:</td> <td style="width: 20%;"></td> <td style="width: 20%;"></td> </tr> <tr> <td></td> <td>BALLOT ISSUE 5A</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>DELTA COUNTY/GUNNISON/MESA</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Yes/For</td> <td>40</td> <td>4,731</td> <td></td> <td>4,771</td> </tr> <tr> <td></td> <td>No/Against</td> <td>50</td> <td>6,369</td> <td></td> <td>6,425</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>TOTAL CAST VOTES:</td> <td>11,196</td> </tr> </table> | | | | | | | | DELTA COUNTY SCHOOL DIST | MONROSE COUNTY C.V.R.: | CUMULATIVE RESULTS FROM SHARED COUNTY C.V.R.: | | | | BALLOT ISSUE 5A | | | | | | | | DELTA COUNTY/GUNNISON/MESA | | | | Yes/For | 40 | 4,731 | | 4,771 | | No/Against | 50 | 6,369 | | 6,425 | | | | | TOTAL CAST VOTES: | 11,196 |
| | DELTA COUNTY SCHOOL DIST | MONROSE COUNTY C.V.R.: | CUMULATIVE RESULTS FROM SHARED COUNTY C.V.R.: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | BALLOT ISSUE 5A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | DELTA COUNTY/GUNNISON/MESA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Yes/For | 40 | 4,731 | | 4,771 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | No/Against | 50 | 6,369 | | 6,425 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TOTAL CAST VOTES: | 11,196 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Delta County Public Library Ballot Issue 7A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHALL DELTA COUNTY PUBLIC LIBRARY DISTRICT TAXES BE INCREASED \$843,972 ANNUALLY FOR COLLECTION BEGINNING IN 2020, AND ANNUALLY THEREAFTER BY AN ADDITIONAL PERCENTAGE EQUAL TO INFLATION PLUS ANNUAL LOCAL GROWTH AS DEFINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, TO MAINTAIN EXISTING SERVICES AND TO MEET THE INCREASED DEMAND FOR ADDITIONAL SERVICES, WHICH MAY INCLUDE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <ul style="list-style-type: none"> INCREASING OPERATING DAYS AND HOURS; GROWING YOUTH LEARNING ACTIVITIES AND SERVICES; EXPANDING BOOK AND DIGITAL COLLECTIONS; FUNDING NECESSARY TECHNOLOGY UPGRADES AND BUILDING MAINTENANCE; ENHANCING ADULT EDUCATION AND SENIOR SERVICES; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND SHALL THE DISTRICT BE AUTHORIZED TO LEVY A PROPERTY TAX AT A RATE SUFFICIENT TO PRODUCE THIS INCREASE, COMMENCING WITH TAXES PAYABLE IN 2020 AND CONTINUING EACH YEAR THEREAFTER (EXPECTED TO BE AN ADDITIONAL 2.75 MILLS AND TO RESULT IN AN ANNUAL TAX INCREASE OF \$19.51 FOR A RESIDENCE WORTH \$100,000 IN 2020); AND SHALL THE DISTRICT BE ENTITLED TO COLLECT, RETAIN AND SPEND THOSE REVENUES IN ADDITION TO ANY OTHER TAXES, FEES OR OTHER REVENUES OF THE DISTRICT AND NOTWITHSTANDING ANY LIMITATION OR RESTRICTION OF ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR WITHOUT REGARD TO THE 5.5% PROPERTY TAX REVENUE LIMITATION OF SECTION 29-1-301, C.R.S. OR ANY OTHER LAW? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="radio"/> Yes/For <input type="radio"/> No/Against | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"></td> <td style="width: 20%;">DELTA COUNTY PUBLIC LIBRARY</td> <td style="width: 20%;">MONROSE COUNTY C.V.R.:</td> <td style="width: 20%;">CUMULATIVE RESULTS FROM SHARED COUNTY C.V.R.:</td> <td style="width: 20%;"></td> <td style="width: 20%;"></td> </tr> <tr> <td></td> <td>BALLOT ISSUE 7A</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>DELTA COUNTY</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Yes/For</td> <td>50</td> <td>4,876</td> <td></td> <td>4,926</td> </tr> <tr> <td></td> <td>No/Against</td> <td>47</td> <td>6,242</td> <td></td> <td>6,289</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>TOTAL CAST VOTES:</td> <td>11,215</td> </tr> </table> | | | | | | | | DELTA COUNTY PUBLIC LIBRARY | MONROSE COUNTY C.V.R.: | CUMULATIVE RESULTS FROM SHARED COUNTY C.V.R.: | | | | BALLOT ISSUE 7A | | | | | | | | DELTA COUNTY | | | | Yes/For | 50 | 4,876 | | 4,926 | | No/Against | 47 | 6,242 | | 6,289 | | | | | TOTAL CAST VOTES: | 11,215 |
| | DELTA COUNTY PUBLIC LIBRARY | MONROSE COUNTY C.V.R.: | CUMULATIVE RESULTS FROM SHARED COUNTY C.V.R.: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | BALLOT ISSUE 7A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | DELTA COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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STATE OF COLORADO, } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said MONTROSE (City or Town of), in the State of Colorado, County of MONTROSE on TUESDAY the 5th day of NOVEMBER, A. D. 2019, for the election of COORDINATED ELECTION.

V. Lynn Lagarto do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this 21st day of NOVEMBER, A. D. 2019. Clerk.

By Tressa Guinness Clerk. Deputy. Mayor - Municipal Judge



COUNTY MEASURES:

Delta County School District 50J Ballot Issue 5A

SHALL DELTA COUNTY SCHOOL DISTRICT 50J TAXES BE INCREASED BY AN ESTIMATED \$576,000 IN 2020 AND WHATEVER AMOUNTS AS MAY BE GENERATED ANNUALLY THEREAFTER BY A MILL LEVY OVERRIDE OF 1.5 MILLS, FOR A LIMITED EIGHT-YEAR PERIOD COMMENCING IN COLLECTION YEAR 2020 AND ENDING IN COLLECTION YEAR 2028, WITH THE MONIES FROM SUCH OVERRIDE TO BE DEPOSITED IN TO THE GENERAL FUND OF THE DISTRICT AND USED FOR THE DISTRICT'S STUDENT TRANSPORTATION NEEDS, INCLUDING:

- REPLACING AND MAINTAINING THE DISTRICT'S OUTDATED BUS FLEET

AND SHALL SUCH TAX INCREASE BE AN ADDITIONAL PROPERTY TAX MILL LEVY IN EXCESS OF THE LEVY AUTHORIZED FOR THE DISTRICT'S GENERAL FUND, PURSUANT TO AND IN ACCORDANCE WITH SECTION 22-54-108, C.R.S.; SUBJECT TO STATE LAWS, REGULATIONS AND DISTRICT POLICIES FOR ACCOUNTABILITY AND TRANSPARENCY, AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND SPEND ALL REVENUES FROM SUCH TAXES AND THE EARNINGS FROM THE INVESTMENT OF SUCH REVENUES AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?

Yes/For

No/Against

DELTA COUNTY SCHOOL DIST

BALLOT ISSUE 5A

YES/FOR

NO/AGAINST

Delta County Public Library Ballot Issue 7A

SHALL DELTA COUNTY PUBLIC LIBRARY DISTRICT TAXES BE INCREASED \$843,972 ANNUALLY FOR COLLECTION BEGINNING IN 2020, AND ANNUALLY THEREAFTER BY AN ADDITIONAL PERCENTAGE EQUAL TO INFLATION PLUS ANNUAL LOCAL GROWTH AS DEFINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, TO MAINTAIN EXISTING SERVICES AND TO MEET THE INCREASED DEMAND FOR ADDITIONAL SERVICES, WHICH MAY INCLUDE:

- INCREASING OPERATING DAYS AND HOURS;
- GROWING YOUTH LEARNING ACTIVITIES AND SERVICES;
- EXPANDING BOOK AND DIGITAL COLLECTIONS;
- FUNDING NECESSARY TECHNOLOGY UPGRADES AND BUILDING MAINTENANCE;
- ENHANCING ADULT EDUCATION AND SENIOR SERVICES;

AND SHALL THE DISTRICT BE AUTHORIZED TO LEVY A PROPERTY TAX AT A RATE SUFFICIENT TO PRODUCE THIS INCREASE, COMMENCING WITH TAXES PAYABLE IN 2020 AND CONTINUING EACH YEAR THEREAFTER (EXPECTED TO BE AN ADDITIONAL 2.75 MILLS AND TO RESULT IN AN ANNUAL TAX INCREASE OF \$19.51 FOR A RESIDENCE WORTH \$100,000 IN 2020); AND SHALL THE DISTRICT BE ENTITLED TO COLLECT, RETAIN AND SPEND THOSE REVENUES IN ADDITION TO ANY OTHER TAXES, FEES OR OTHER REVENUES OF THE DISTRICT AND NOTWITHSTANDING ANY LIMITATION OR RESTRICTION OF ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR WITHOUT REGARD TO THE 5.5% PROPERTY TAX REVENUE LIMITATION OF SECTION 29-1-301, C.R.S. OR ANY OTHER LAW?

Yes/For

No/Against

DELTA COUNTY PUBLIC LIBRARY

BALLOT ISSUE 7A

YES/FOR

NO/AGAINST