

Statement and Certificate of Determination of an Election held in Coordinated Montrose County, Colorado, on Tuesday the 3rd day of November 2015

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH											Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	
<b>NORWOOD FIRE PROTECTION DISTRICT</b>													
<b>BALLOT ISSUE 4A</b> SHALL THE NORWOOD FIRE PROTECTION DISTRICT TAXES BE INCREASED \$113,741 ANNUALLY, OR BY SUCH AMOUNT AS MAY BE RAISED BY THE IMPOSITION OF AN ADDITIONAL AD VALOREM PROPERTY TAX RATE OF UP TO 4.702 MILLS TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES, RESULTING IN A TOTAL DISTRICT MILL LEVY RATE, EXCLUSIVE OF REFUNDS, ABATEMENTS, OR DEBT SERVICE, NOT TO EXCEED 10.6 MILLS, WHICH TOTAL RATE SHALL BE SET ANNUALLY AND MAY FLUCTUATE FROM YEAR TO YEAR, UP OR DOWN, WITHOUT ADDITIONAL VOTER APPROVAL, SO LONG AS THE TOTAL RATE DOES NOT EXCEED 10.6 MILLS, COMMENCING JANUARY 1, 2016, AND CONTINUING THEREAFTER; AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT, RETAIN AND SPEND ALL TAX REVENUE COLLECTED FROM SUCH TOTAL PROPERTY TAX RATE, AND ALL OTHER REVENUE RECEIVED FROM ANY SOURCE, COMMENCING JANUARY 1, 2015, AND CONTINUING THEREAFTER, AS A VOTER-APPROVED REVENUE CHANGE, OFFSET AND EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER TABOR (ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION) OR ANY OTHER LAW AND AS A PERMANENT WAIVER OF THE 5.5% LIMITATION UNDER SECTION 29-1-301, C.R.S. <small>(Vote Yes or No)</small>	Yes	19											79
	NO	92											
<b>MONTROSE REGIONAL LIBRARY DISTRICT</b>													
<b>BALLOT ISSUE 5A</b> SHALL MONTROSE REGIONAL LIBRARY DISTRICT TAXES BE INCREASED BY \$406,663 IN THE FIRST FULL FISCAL YEAR (FOR COLLECTION IN 2016 AND WHICH IS \$0.53 PER MONTH ON EACH \$100,000 OF HOME VALUE) AND BY WHATEVER AMOUNTS ARE RAISED ANNUALLY THEREAFTER THROUGH AND INCLUDING COLLECTION YEAR 2025 FROM AN ADDITIONAL MILL LEVY OF 0.8 MILLS SO THAT THE DISTRICT MILL LEVY IS INCREASED FROM 3.0 MILLS TO 3.8 MILLS, FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE OPERATION AND MAINTENANCE OF THE MONTROSE REGIONAL LIBRARY DISTRICT AND TO RESTORE SATURDAY SERVICE AND OTHER SERVICES NECESSARY TO BRING THE LIBRARY DISTRICT TO FULL SERVICE LEVELS; AND SHALL SUCH AN INCREASE BE ELIMINATED (SUNSET) AFTER A PERIOD OF 10 YEARS BEGINNING IN THE COLLECTION YEAR 2026; AND SHALL THE PROCEEDS OF SUCH TAX INCREASE IN 2016 AND THEREAFTER BE COLLECTED AND SPENT REGARDLESS OF THE LIMITATIONS OF SECTION 29-1-301, C.R.S.; AND SHALL ALL REVENUES RECEIVED BY THE DISTRICT FROM SUCH AN INCREASE BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT AFFECTING THE COLLECTION OR SPENDING OF ANY OTHER REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW? <small>(Vote Yes or No)</small>	Yes	5231											5231
	NO	5757											

STATE OF COLORADO, }  
 County of \_\_\_\_\_ } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in Coordinated Montrose County, Colorado, on Tuesday the 3<sup>rd</sup> day of November 2015

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH											Total No. of Votes Cast					
		1	2	3	4	5	6	7	8	9	10	11		A.V. PCT.				
Dawn M. Bruce	School Board	100																106
Doug Olson	Candidates	85																85
Michael Morkang	Vote for 3	108																108
Olivia R. Coe		51																51
Katherine L. Burroughs		80	Katherine L. Burroughs withdrew from Race/Election											80				
Jill Denise Jurca	Director for Delta	23																23
Genevieve Novinger	County Board of Ed. Dist 2, 4 year term	14																14
	Vote for 1																	
Pete Blair	Director for Delta	39																39
	County Board of Ed. Dist. 3, 4 year term																	
	Vote for 1																	

STATE OF COLORADO

Proposition BB (STATUTORY)  
MAY THE STATE RETAIN AND SPEND STATE REVENUES THAT OTHERWISE WOULD BE REFUNDED FOR EXCEEDING AN ESTIMATE INCLUDED IN THE BALLOT INFORMATION BOOKLET FOR PROPOSITION AA AND USE THESE REVENUES TO PROVIDE FORTY MILLION DOLLARS FOR PUBLIC SCHOOL BUILDING CONSTRUCTION AND FOR OTHER NEEDS, SUCH AS LAW ENFORCEMENT, YOUTH PROGRAMS, AND MARIJUANA EDUCATION AND PREVENTION PROGRAMS, INSTEAD OF REFUNDING THESE REVENUES TO RETAIL MARIJUANA CULTIVATION FACILITIES, RETAIL MARIJUANA PURCHASERS, AND OTHER TAXPAYERS?  
(Vote Yes or No)

Yes	6828	
NO	4446	
		6828
		4446

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
County of \_\_\_\_\_ } ss. \_\_\_\_\_ (City or Town of) \_\_\_\_\_  
on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
By \_\_\_\_\_ Deputy.  
\_\_\_\_\_  
Mayor - Municipal Judge

Coordinated

Statement and Certificate of Determination of an Election held in Montrose  
3<sup>rd</sup> day of \_\_\_\_\_

HART INTERCIVIC-

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Dawn M. Bruce	School Board	100										
Doug Olson	Candidates	85										
Michael Morkang	Vote for 3	108										
Olivia R. Coe		51										
<del>Katherine L. Burroughs</del>		30	Katherine L. Burr									
Jill Denise Jurca	Director for Delta	23										
Genevieve Novinger	County Board of Ed. Dist. 2, 4 year term Vote for 1	14										
Pete Blair	Director for Delta County Board of Ed. Dist. 3, 4 year term Vote for 1	39										

STATE OF COLORADO

**Proposition BB (STATUTORY)**  
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(Vote Yes or No)

Yes 6828  
NO 4446