

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4<sup>th</sup> day of November 20 14

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												A.V. PCT.	Total No. of Votes Cast			
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28					
Mark Udall (D)	US Senator	161	108	202	251	54	151	148	22	220	21	26	118	122	137	3	49	119	119	139	181	145	12	23	220	226	261	139	91		4071			
Cory Gardner (R)	US Senator	518	553	438	424	431	481	262	181	499	64	75	519	522	349	13	218	411	533	505	599	538	521	600	482	644	403	559	666		11,907			
Gaylon Kent (L)	US Senator	12	12	30	19	16	7	14	7	20	1	4	13	8	5	0	6	15	10	5	14	9	10	11	16	10	11	24	18		333			
Raul Acosta (U)	US Senator	3	3	15	8	12	6	8	2	5	0	0	5	15	2	0	2	6	7	5	9	13	6	4	1	4	9	6	3		165			
Bill Hammons (Unity)	US Senator	1	1	2	2	1	0	0	0	2	0	0	3	1	0	0	1	0	2	0	0	1	0	2	3	1	0	0	0		23			
Steve Shogan (U)	US Senator	4	4	18	6	7	8	3	8	9	0	4	2	7	5	0	2	5	3	6	9	5	6	1	4	4	12	5	9		150			
Write - In	US Senator	2	1	0	2	1	0	2	1	0	0	0	2	2	1	0	0	0	1	1	3	1	0	2	1	0	0	0						
Scott R. Tipton (R)	Representative to the 114 <sup>th</sup> US Congress	51	50	44	47	48	49	25	18	54	59	12	20	52	35	14	21	45	51	50	59	64	64	63	48	69	45	32	108		12,022			
Abel J. Tapia (D)	Representative to the 114 <sup>th</sup> US Congress	113	141	258	204	41	161	121	20	115	22	32	103	108	119	1	25	149	135	115	102	134	141	190	189	265	151	113	13		3,459			
Travis Mero (L)	Congress	12	6	31	25	24	6	12	5	20	3	6	18	11	5	1	4	10	17	9	19	5	9	5	18	7	15	11	16		340			
Tisha T. Casida (U)	Dist. - 3	23	21	43	33	13	28	27	1	39	1	7	24	37	15	0	10	22	38	20	35	21	32	27	18	22	37	26	43		675			
BoB Beauprez (R)	Governor	47	50	35	31	42	43	23	18	44	58	66	53	49	30	13	105	43	48	47	55	50	48	58	44	55	44	30	55		10,907			
Jill Repella	Lt. Governor																																	
John Hickenlooper (D)	Governor	18	20	35	27	13	24	16	9	20	25	20	43	13	148	183	2	61	206	194	146	228	184	209	214	210	211	121		4,971				
Joe Garcia	Lt. Governor																																	
Harry Hemphry (G)	Governor	10	4	12	9	6	3	7	3	4	2	1	4	5	2	0	1	5	9	5	4	2	5	10	6	4	3	9	3		143			
Scott Olson	Lt. Governor																																	
Matthew Hess (L)	Governor	9	10	20	16	18	5	9	4	14	4	5	19	9	3	0	8	12	14	10	13	6	13	9	11	11	15	15		297				
Brandon Young	Lt. Governor																																	
Mike Dunafon (U)	Governor	8	9	21	8	7	6	10	2	14	2	2	10	16	5	0	2	9	8	8	14	13	10	6	6	5	1	12		233				
Robin J. Roberts	Lt. Governor																																	
Paul Noel Fiorino (U)	Governor	1	1	5	6	1	3	6	1	3	0	0	6	6	0	1	2	1	1	0	2	5	1	1	0	5	4	2		59				
Charles George Whitley	Lt. Governor																																	
Write - In		1	1	0	1	2	0	2	0	0	0	0	2	0	2	0	0	0	0	0	0	0	0	0	1	2	0	2	3	1	3	0		

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado

ss.

(City or Town of)

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Deputy.

By \_\_\_\_\_

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4<sup>th</sup> day of November 2014

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		
Rick Dunlap (R)	County Sheriff	544	571	528	488	516	331	187	544	61	82	512	521	356	13	27	504	591	475	629	515	621	621	521	621	590	423	559		12,641	
No Candidates	County Surveyor	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	
Thomas "Doc" Canfield (R)	County Coroner	546	523	551	513	489	530	355	195	518	638	551	551	398	13	29	522	557	502	647	509	516	620	521	621	522	419	621		13,076	
	Justice of Colorado Supreme Court																														
Shall Justice Brian D. Boatright of the Colorado Supreme Court be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	346	346	341	349	220	353	289	91	341	40	59	328	317	289	6	126	329	325	289	410	344	321	421	351	453	361	278	278		8,152
		210	237	231	180	203	199	131	86	219	30	32	263	340	102	4	84	171	265	208	240	203	184	244	174	229	188	159	300		4,974
Shall Justice Monica M. Marquez of the Colorado Supreme Court be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	344	325	444	344	229	343	221	88	316	36	63	313	308	284	6	123	310	311	284	390	326	344	407	351	419	362	266	281		7,949
		227	218	214	172	209	210	134	90	228	36	31	284	247	109	4	89	185	236	207	271	226	200	269	176	271	199	174	355		5,273
	Court of Appeals																														
Shall Judge Terry Fox of the Colorado Court of Appeals be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	336	331	352	350	232	345	22	94	304	36	58	312	297	270	7	121	323	300	269	284	333	340	407	312	48	351	262	288		7,808
		214	215	228	171	196	199	139	83	231	31	39	218	249	12	3	59	171	237	207	266	205	185	252	178	251	194	169	308		5,128
Shall Judge Alan M. Loeb of the Colorado Court of Appeals be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	344	355	352	370	243	356	215	94	341	38	57	323	293	288	6	129	325	324	288	412	346	360	419	378	444	371	275	299		8,122
		210	220	221	160	181	192	138	82	213	31	32	269	251	97	4	82	170	213	188	240	192	171	239	170	234	177	150	291		4,848
	Dist. Judge - 7 <sup>th</sup> Judicial Dist.																														
Shall Judge Mary E. Deganhart of the 7th Judicial District be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	324	346	419	355	246	361	221	93	394	38	62	329	305	298	6	117	332	344	201	418	347	372	431	373	461	368	288	309		8,351
		197	220	208	128	187	201	133	84	208	32	29	215	242	94	4	94	171	211	196	246	195	168	247	165	231	186	147	899		4,828
Shall Judge J. Steven Patrick of the 7th Judicial District be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	346	351	420	390	256	354	229	93	401	43	58	321	319	308	7	134	339	354	276	436	358	390	458	392	455	378	289	304		8,501
		204	222	220	167	181	180	122	85	216	26	38	295	210	97	3	76	174	210	206	240	217	167	240	175	240	189	153	314		4,917

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ } ss. \_\_\_\_\_ (City or Town of)  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_  
 Clerk.  
 By \_\_\_\_\_ Deputy.

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2014

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		
	<u>County Judge, Montrose</u>																														
Shall Judge Julie J. Huffman of the Montrose County Court be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	367	367	434	514	267	370	230	99	404	499	58	357	357	299	8	129	356	351	256	433	359	393	439	413	466	269	296	316		8,617 4,709
Shall Judge Ben A. Morris of the Montrose County Court be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	377	391	485	384	244	318	231	101	477	39	56	339	316	312	9	134	305	363	310	421	363	396	418	412	467	379	292	337		8,729 4,522
Amendment 67 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution protecting pregnant women and unborn children by defining "person" and "child" in the Colorado criminal code and the Colorado wrongful death act to include unborn human beings?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	298	333	337	291	209	313	180	104	357	32	46	346	300	234	2	85	329	325	269	462	320	316	446	281	412	296	258	367		7,448 8,838
Amendment 68 (CONSTITUTIONAL) SHALL STATE TAXES BE INCREASED \$114,500,000 ANNUALLY IN THE FIRST FULL FISCAL YEAR, AND BY SUCH AMOUNTS THAT ARE RAISED THEREAFTER, BY IMPOSING A NEW TAX ON AUTHORIZED HORSE RACETRACKS' ADJUSTED GROSS PROCEEDS FROM LIMITED GAMING TO INCREASE STATEWIDE FUNDING FOR K-12 EDUCATION, AND, IN CONNECTION THEREWITH, AMENDING THE COLORADO CONSTITUTION TO PERMIT LIMITED GAMING IN ADDITION TO PRE-EXISTING PARI-MUTUEL WAGERING AT ONE QUALIFIED HORSE RACETRACK IN EACH OF THE COUNTIES OF ARAPAHOE, MESA, AND PUEBLO; AUTHORIZING HOST COMMUNITIES TO IMPOSE IMPACT FEES ON HORSE RACETRACKS AUTHORIZED TO CONDUCT LIMITED GAMING; ALLOWING ALL RESULTING REVENUE TO BE COLLECTED AND SPENT NOTWITHSTANDING ANY LIMITATIONS PROVIDED BY LAW; AND ALLOCATING THE RESULTING TAX REVENUES TO A FUND TO BE DISTRIBUTED TO SCHOOL DISTRICTS AND THE CHARTER SCHOOL INSTITUTE FOR K-12 EDUCATION?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	156	117	278	184	144	172	140	146	185	22	34	180	182	121	1	52	155	174	146	201	181	188	206	180	243	165	20	190		4,213 12,277
Proposition 104 (STATUTORY) Shall there be a change to the Colorado Revised Statutes requiring any meeting of a board of education, or any meeting between any representative of a school district and any representative of employees, at which a collective bargaining agreement is discussed to be open to the public?	<u>NO</u> <input type="checkbox"/> YES/FOR <input checked="" type="checkbox"/> NO/AGAINST	442	467	531	430	335	447	446	505	51	19	435	447	309	11	162	237	478	431	658	455	452	577	404	567	444	366	459		10,778 5,228	

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.

By \_\_\_\_\_ Deputy. Mayor - Municipal Judge

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2014

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
<b>Proposition 105 (STATUTORY)</b> Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements?	<input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST	165	171	215	213	107	113	142	94	25	24	40	121	130	101	6	60	173	211	157	211	158	188	228	211	218	172	109	121	4,134
		632	502	442	472	48	505	281	160	53	61	77	58	540	379	10	200	483	492	511	585	515	533	632	53	640	535	401	013	12,320
<b>BALLOT ISSUE 5A</b> SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW?	<input type="checkbox"/> YES <input type="checkbox"/> NO	0	0	0	0	0	0	0	280	0	0	260	233	0	0	0	0	0	8	4	30	0	0	0	0	6	0	27	778	
		0	0	0	0	0	0	471	0	0	455	440	0	0	0	0	0	16	8	32	0	0	0	0	0	0	0	409	1,501	

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ } ss. \_\_\_\_\_ (City or Town of)  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General

4H

HART INTERCIVIC-

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUM						
		1	2	3	4	5	6	7
<b>Proposition 105 (STATUTORY)</b> Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements?	<input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST	165	171	215	213	107	113	142
		532	502	492	472	418	505	281
<b>BALLOT ISSUE 5A</b> SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW?	<input type="checkbox"/> YES <input type="checkbox"/> NO	0	0	0	0	0	0	0
		0	0	0	0	0	0	0

