

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2014

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												A.V. PCT.	Total No. of Votes Cast				
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28						
Mark Udall (D)	US Senator	161	108	222	231	54	151	148	22	220	21	26	118	122	137	3	49	119	119	139	181	145	122	221	220	226	261	139	91		4071				
Cory Gardner (R)	US Senator	518	553	438	424	431	481	262	181	441	64	75	519	522	319	13	218	411	533	515	599	538	521	600	482	611	403	559	616		11,907				
Gaylon Kent (L)	US Senator	12	12	310	19	16	7	14	7	20	1	4	13	8	5	0	6	15	10	5	14	9	10	11	16	10	11	24	18		333				
Raul Acosta (U)	US Senator	3	3	15	8	12	6	8	2	5	0	0	5	15	2	0	2	6	7	5	9	13	6	4	1	4	9	6	3		165				
Bill Hammons (Unity)	US Senator	1	1	2	2	1	0	0	0	2	0	0	3	1	0	0	1	0	2	0	0	1	0	2	3	1	0	0	0		23				
Steve Shogan (U)	US Senator	4	4	18	6	7	8	3	8	9	0	4	2	7	5	0	2	5	3	6	9	5	6	1	4	4	12	5	9		150				
Write - In	US Senator	2	1	0	2	1	0	2	1	0	0	0	2	2	1	0	0	0	1	1	3	1	0	2	1	0	0	0							
Scott R. Tipton (R)	Representative to the 114 th US Congress	51	50	44	47	48	49	25	18	51	59	12	20	52	35	14	21	45	51	50	59	64	64	63	48	69	45	32	108		12,022				
Abel J. Tapia (D)	Representative to the 114 th US Congress	113	141	258	204	41	161	121	20	115	22	32	103	108	119	1	25	149	135	115	102	134	141	190	189	26	151	113	13		3,459				
Travis Mero (L)	Congress	12	6	31	25	24	6	12	5	20	3	6	18	11	5	1	4	10	17	9	19	5	9	15	18	7	15	11	16		340				
Tisha T. Casida (U)	Dist. - 3	23	21	43	33	13	28	27	1	39	1	7	24	37	15	0	10	22	38	20	35	21	32	27	18	22	37	26	43		675				
BoB Beauprez (R)	Governor	47	51	35	31	42	43	23	18	44	58	66	53	49	30	13	105	43	48	47	55	50	48	58	44	55	44	30	55		10,907				
Jill Repella	Lt. Governor																																		
John Hickenlooper (D)	Governor	118	208	351	271	73	24	169	210	25	20	43	139	148	183	2	101	206	194	146	228	184	209	214	210	211	171	127		4,971					
Joe Garcia	Lt. Governor																																		
Harry Hempy (G)	Governor	10	4	12	9	6	3	7	3	6	2	1	4	5	2	0	1	5	9	5	4	2	5	10	6	4	3	9	3		143				
Scott Olson	Lt. Governor																																		
Matthew Hess (L)	Governor	9	10	20	16	18	5	9	4	14	4	5	19	9	3	0	8	12	14	10	13	6	13	9	11	11	15	15		297					
Brandon Young	Lt. Governor																																		
Mike Dunafon (U)	Governor	8	9	21	8	7	6	10	2	14	2	2	10	16	5	0	2	9	8	8	14	13	10	6	6	5	1	12		233					
Robin J. Roberts	Lt. Governor																																		
Paul Noel Fiorino (U)	Governor	1	1	5	6	1	3	6	1	3	0	0	6	6	0	1	2	1	1	0	2	5	1	1	0	5	4	2		59					
Charles George Whitley	Lt. Governor																																		
Write - In		1	1	0	1	2	0	2	0	0	0	0	2	0	2	0	0	0	0	0	0	0	0	0	0	1	2	0	2	3	1	3	0		

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado

(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____
Clerk.
By _____ Deputy.

General

Colorado, on Tuesday the

Montrose County

4th day of November 20 14

Statement and Certificate of Determination of an Election held in

HART INTERCIVIC

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

A.V. PCT.

Total No. of Votes Cast

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Joe Neguse (D)	Secretary of State	165	143	210	227	52	180	134	21	194	17	38	126	131	140	2	48	162	144	131	199	142	151	220	213	223	91	132	93	3,929
Wayne W. Williams (R)	Secretary of State	454	532	358	310	51	439	230	174	460	55	166	510	480	328	13	190	433	469	457	511	500	500	662	453	593	485	293	599	10,830
Amanda Campbell (A)	Secretary of State	40	29	65	40	40	32	24	15	49	7	5	44	41	18	0	11	41	41	27	33	40	20	33	33	34	29	53	49	901
Dave Schambach (L)	Secretary of State	10	10	38	24	88	9	23	5	22	5	4	19	23	5	1	9	13	22	10	17	12	20	21	24	19	12	23	30	478
Walker Stapleton (R)	State Treasurer	458	523	312	254	354	457	237	11	458	54	160	517	480	324	12	204	429	466	464	506	508	416	508	428	603	426	298	574	10,907
Betsy Markey (D)	State Treasurer	174	160	313	238	71	205	150	30	209	24	38	131	133	148	3	47	178	158	138	189	153	169	223	226	217	208	155	100	4,193
David Jurist (L)	State Treasurer	27	20	54	28	32	13	26	9	41	7	5	33	41	6	1	7	19	41	25	27	23	24	31	29	26	23	34	42	694
Don Quick (D)	Attorney General	157	144	271	244	168	181	128	21	205	20	35	121	127	133	3	47	162	139	120	170	142	149	209	205	213	174	135	96	3,831
Cynthia Coffman (R)	Attorney General	478	524	318	313	415	455	256	175	478	53	169	523	445	325	12	196	441	482	473	505	512	500	576	451	604	457	313	560	11,153
David K. Williams (L)	Attorney General	32	35	58	44	37	25	30	18	34	10	7	46	41	10	1	17	41	52	35	35	33	37	40	33	42	29	43	59	932
Henry C. Roman (D)	State Board of Edu-	162	151	315	220	88	197	139	30	221	24	38	141	151	142	3	52	177	157	125	190	158	165	220	215	209	183	146	113	4,162
Maria Neal (R)	Congressional Dist. 3	493	516	412	401	413	452	267	178	491	59	72	540	509	330	13	200	450	506	480	506	525	521	582	458	627	466	358	582	11,477
Ellen S. Roberts (R)	State Senate Dist. 6	518	501	480	476	418	401	325	185	535	58	79	519	510	359	13	214	484	524	466	601	537	544	610	510	660	491	389	594	12,153
Don Coram (R)	State Rep - Dist. 52	510	574	510	475	440	503	319	194	554	64	79	507	510	375	14	232	511	550	495	616	559	522	647	577	628	501	426	620	12,644
Uncertified (w)	County Commissioner	3	6	4	8	3	1	3	0	4	0	0	5	5	3	0	0	2	3	0	6	8	3	1	4	3	0	2	2	79
Jammy D. Theis (D)	County Commissioner Dist. - 2	115	169	312	256	205	160	25	259	21	39	133	138	54	2	50	189	203	156	216	170	182	232	210	244	195	164	124	4,517	
Glen Davis (R)	County Clerk: Recorder	422	458	357	341	413	338	233	182	402	59	67	471	449	287	11	209	375	477	267	509	433	449	522	368	515	408	297	517	9,822
Write-In - Scott Butler (R)		72	80	61	48	3	97	33	7	42	0	0	46	60	30	2	0	61	49	101	59	74	53	72	65	88	61	31	57	1,352
Write-In Rob Smith (R)		5	17	10	12	15	14	6	2	8	1	2	27	21	5	0	0	11	15	11	3	8	12	22	19	10	6	8	19	369
Fran Long (R)	County Clerk: Recorder	508	522	312	506	418	511	312	196	583	68	84	580	547	399	14	229	523	505	416	600	558	505	671	554	703	543	231	629	13,190
Rosemary Murphy (R)	County Treasurer	559	608	537	496	453	531	335	197	554	61	82	513	530	322	14	222	514	503	448	650	554	581	659	521	684	525	424	62	12,983
Brad Hughes (R)	County Assessor	528	552	313	450	514	323	196	518	61	78	507	520	382	13	225	503	518	475	633	510	503	620	522	629	513	444	597	12,614	

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest:

Clerk.

Clerk.

Deputy.

Mayor - Municipal Judge

By _____

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2014

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Rick Dunlap (R)	County Sheriff	514	517	521	488	516	331	187	524	61	82	512	524	356	13	27	504	521	415	629	515	621	621	521	621	521	521	521	521	12,641
No Candidates	County Surveyor	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Thomas "Doc" Canfield (R)	County Coroner	516	523	551	513	529	530	355	195	518	628	85	511	551	398	13	27	522	551	502	621	509	516	621	521	621	521	521	521	13,076
	Justice of Colorado Supreme Court																													
Shall Justice Brian D. Boatright of the Colorado Supreme Court be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO	316	216	311	311	230	353	289	91	31	40	59	328	317	289	6	126	329	335	289	410	311	321	421	351	453	361	218	218	8,152 4,974
Shall Justice Monica M. Marquez of the Colorado Supreme Court be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO	314	215	411	311	221	313	211	88	316	316	623	313	308	281	6	123	310	311	281	390	326	311	407	351	419	362	266	281	7,949 5,273
	Court of Appeals																													
Shall Judge Terry Fox of the Colorado Court of Appeals be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO	336	331	521	350	232	315	212	94	311	316	58	312	271	270	7	121	323	300	269	281	333	310	407	312	418	351	212	288	7,808 5,128
Shall Judge Alan M. Loeb of the Colorado Court of Appeals be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO	314	355	521	510	243	356	215	94	311	38	57	323	273	288	6	129	325	324	288	412	316	320	419	318	411	371	275	291	8,122 4,848
	Dist. Judge - 7th Judicial Dist.																													
Shall Judge Mary E. Deganhart of the 7th Judicial District be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO	321	316	411	355	246	311	221	93	311	38	122	329	355	298	6	117	332	311	201	415	317	312	431	313	411	318	288	311	8,351 4,828
Shall Judge J. Steven Patrick of the 7th Judicial District be retained in office?	<input type="checkbox"/> YES <input type="checkbox"/> NO	316	251	420	310	256	351	229	93	401	43	58	321	319	308	7	134	351	351	216	436	358	390	458	392	455	378	289	311	8,501 4,917

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 ss. _____ (City or Town of)
 County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____
 Clerk.
 By _____ Deputy.

Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2014

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
County Judge, Montrose																														8,167
Shall Judge Julie J. Huffman of the Montrose County Court be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	367	367	434	514	267	370	230	99	404	49	58	357	357	299	8	129	356	351	256	433	359	393	439	413	466	269	296	316	4,709
Shall Judge Ben A. Morris of the Montrose County Court be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	377	391	485	384	244	318	231	101	47	39	56	339	316	312	9	134	305	363	310	421	363	396	418	412	467	379	292	337	4,522
Amendment 67 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution protecting pregnant women and unborn children by defining "person" and "child" in the Colorado criminal code and the Colorado wrongful death act to include unborn human beings?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	288	333	337	291	209	313	180	104	357	32	46	346	300	234	2	85	329	325	269	462	320	316	446	281	412	296	258	367	7,448
Amendment 68 (CONSTITUTIONAL) SHALL STATE TAXES BE INCREASED \$114,500,000 ANNUALLY IN THE FIRST FULL FISCAL YEAR, AND BY SUCH AMOUNTS THAT ARE RAISED THEREAFTER, BY IMPOSING A NEW TAX ON AUTHORIZED HORSE RACETRACKS' ADJUSTED GROSS PROCEEDS FROM LIMITED GAMING TO INCREASE STATEWIDE FUNDING FOR K-12 EDUCATION, AND, IN CONNECTION THEREWITH, AMENDING THE COLORADO CONSTITUTION TO PERMIT LIMITED GAMING IN ADDITION TO PRE-EXISTING PARI-MUTUEL WAGERING AT ONE QUALIFIED HORSE RACETRACK IN EACH OF THE COUNTIES OF ARAPAHOE, MESA, AND PUEBLO; AUTHORIZING HOST COMMUNITIES TO IMPOSE IMPACT FEES ON HORSE RACETRACKS AUTHORIZED TO CONDUCT LIMITED GAMING; ALLOWING ALL RESULTING REVENUE TO BE COLLECTED AND SPENT NOTWITHSTANDING ANY LIMITATIONS PROVIDED BY LAW; AND ALLOCATING THE RESULTING TAX REVENUES TO A FUND TO BE DISTRIBUTED TO SCHOOL DISTRICTS AND THE CHARTER SCHOOL INSTITUTE FOR K-12 EDUCATION?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	156	177	278	184	144	172	140	146	185	22	34	180	182	121	1	62	155	174	146	201	181	188	206	180	243	165	20	190	4,213
Proposition 104 (STATUTORY) Shall there be a change to the Colorado Revised Statutes requiring any meeting of a board of education, or any meeting between any representative of a school district and any representative of employees, at which a collective bargaining agreement is discussed to be open to the public?	<input checked="" type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST	442	467	531	430	335	447	446	505	51	79	435	447	309	11	162	237	478	431	658	455	452	577	404	567	444	366	459	10,778	
	NO	229	250	223	221	192	227	151	69	22	26	229	214	159	4	92	199	205	209	207	205	214	237	225	244	271	258	137	5,228	

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____ Clerk.

By _____ Deputy. _____ Mayor - Municipal Judge

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2014

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Proposition 105 (STATUTORY) Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements?	<input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST	165	171	215	213	107	113	142	94	25	24	40	121	130	101	6	60	173	211	157	211	158	188	228	211	218	172	109	121	4,134
		632	592	442	472	48	505	281	160	53	61	77	58	540	379	10	200	483	492	511	585	515	533	632	53	640	535	401	13	12,320
BALLOT ISSUE 5A SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW?	<input type="checkbox"/> YES <input type="checkbox"/> NO	0	0	0	0	0	0	0	280	0	0	260	233	0	0	0	0	0	8	4	30	0	0	0	0	6	0	27	778	
		0	0	0	0	0	0	471	0	0	455	440	0	0	0	0	0	16	8	32	0	0	0	0	0	0	0	409	1,501	

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____ } ss. _____ (City or Town of) _____, A. D. 20____, for the election of _____
 on _____ the _____ day of _____, A. D. 20____, do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____. _____ Clerk.
 By _____ Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General

4H

HART INTERCIVIC-

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUM						
		1	2	3	4	5	6	7
Proposition 105 (STATUTORY) Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements?	<input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST	165	171	215	213	107	113	142
		532	502	492	472	418	505	281
BALLOT ISSUE 5A SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW?	<input type="checkbox"/> YES <input type="checkbox"/> NO	0	0	0	0	0	0	0
		0	0	0	0	0	0	0

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2014

HART INTERCIVIC

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
BALLOT ISSUE 3A SHALL MONTROSE COUNTY PUBLIC SCHOOL DISTRICT RE-1J TAXES BE INCREASED BY \$2,913,000.00 ANNUALLY IN THE 2014-15 BUDGET YEAR, AND CONTINUE AT THAT AMOUNT ANNUALLY THEREAFTER THROUGH TAX COLLECTION YEAR 2019, AFTER WHICH TIME A VOTE OF THE PUBLIC WOULD AGAIN BE NEEDED TO REAUTHORIZE SUCH INCREASE, FOR EDUCATIONAL PURPOSES TO BE APPROVED BY THE BOARD OF EDUCATION WHICH SHALL INCLUDE, AND BE LIMITED TO • HIRING ADDITIONAL HIGHLY-QUALIFIED TEACHERS • INSTRUCTIONAL AND CURRICULUM MATERIALS • TECHNOLOGY DESIGNED TO BE USED IN THE CLASSROOM • PROFESSIONAL DEVELOPMENT AND TRAINING FOR EDUCATORS • NEEDED MAINTENANCE AND IMPROVEMENT OF CLASSROOM AND SCHOOL FACILITIES BY AN ADDITIONAL PROPERTY TAX LEVY AT A RATE SUFFICIENT TO PRODUCE THE AMOUNTS SPECIFIED ABOVE; AND SHALL SUCH TAXES BE DEPOSITED INTO THE GENERAL FUND OF THE DISTRICT IN ADDITION TO ANY PROPERTY TAXES THAT OTHERWISE COULD BE LEVIED FOR THE GENERAL FUND; AND SHALL THE TAXES SO DEPOSITED BE TRACKED SEPARATELY IN THE DISTRICT'S ACCOUNTING SYSTEM TO ENSURE THAT SUCH TAXES ARE USED ONLY FOR THE PURPOSES STATED ABOVE INCLUDING SUCH TAXES THAT ARE NOT SPENT IN THE YEAR COLLECTED; AND SHALL SUCH TAXES BE INDEPENDENT OF ANY OTHER TAX LEVY WHETHER OR NOT APPROVED BY THE VOTERS; AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT, RETAIN, AND SPEND ALL REVENUES FROM SUCH TAXES AND THE EARNINGS FROM THE INVESTMENT OF SUCH REVENUES, AS A VOTER APPROVED REVENUE CHANGE AND AN EXCEPTION TO THE LIMITATIONS THAT WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	284	235	302	240	0	295	135	0	30	0	0	108	173	200	6	0	250	209	105	208	206	297	351	304	311	281	109	109	
			470	508	470	388	0	392	290	0	18	0	0	544	495	292	10	0	402	494	485	640	495	430	518	391	571	425	342	572

STATE OF COLORADO,)
 County of _____) ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____
 Attest: _____ Clerk.
 By _____ Deputy.
 _____ Mayor - Municipal Judge