

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2014

HART INTERCIVIC

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | A.V. PCT. | Total No. of Votes Cast | | | | |
|-------------------------------------|---|---|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-------------------------|---|---|--|--|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | |
| Mark Udall (D) | US Senator | 161 | 108 | 222 | 231 | 54 | 151 | 148 | 22 | 220 | 21 | 26 | 118 | 122 | 137 | 3 | 49 | 119 | 119 | 139 | 181 | 145 | 12 | 23 | 220 | 226 | 261 | 139 | 91 | | 4071 | | | | |
| Cory Gardner (R) | US Senator | 518 | 553 | 438 | 424 | 431 | 481 | 262 | 181 | 441 | 64 | 75 | 519 | 522 | 349 | 13 | 218 | 411 | 533 | 515 | 599 | 538 | 521 | 600 | 482 | 644 | 403 | 559 | 616 | | 11,907 | | | | |
| Gaylon Kent (L) | US Senator | 12 | 12 | 30 | 19 | 16 | 7 | 14 | 7 | 20 | 1 | 4 | 13 | 8 | 5 | 0 | 6 | 15 | 10 | 5 | 14 | 9 | 10 | 11 | 16 | 10 | 11 | 24 | 18 | | 333 | | | | |
| Raul Acosta (U) | US Senator | 3 | 3 | 15 | 8 | 12 | 6 | 8 | 2 | 5 | 0 | 0 | 5 | 15 | 2 | 0 | 2 | 6 | 7 | 5 | 9 | 13 | 6 | 4 | 1 | 4 | 9 | 6 | 3 | | 165 | | | | |
| Bill Hammons (Unity) | US Senator | 1 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 2 | 3 | 1 | 0 | 0 | 0 | | 23 | | | | |
| Steve Shogan (U) | US Senator | 4 | 4 | 18 | 6 | 7 | 8 | 3 | 8 | 9 | 0 | 4 | 2 | 7 | 5 | 0 | 2 | 5 | 3 | 6 | 9 | 5 | 6 | 1 | 4 | 4 | 12 | 5 | 9 | | 150 | | | | |
| Write - In | US Senator | 2 | 1 | 0 | 2 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 1 | 1 | 3 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | | | | | | | |
| Scott R. Tipton (R) | Representative to the 114 th US Congress | 51 | 50 | 44 | 47 | 48 | 49 | 25 | 18 | 51 | 59 | 12 | 20 | 52 | 35 | 14 | 21 | 45 | 51 | 50 | 59 | 64 | 54 | 63 | 48 | 69 | 45 | 32 | 108 | | 12,022 | | | | |
| Abel J. Tapia (D) | Congress | 113 | 141 | 258 | 204 | 41 | 161 | 121 | 20 | 115 | 22 | 32 | 103 | 108 | 119 | 1 | 25 | 149 | 135 | 115 | 102 | 134 | 141 | 190 | 189 | 26 | 151 | 113 | 13 | | 3,459 | | | | |
| Travis Mero (L) | Dist. - 3 | 12 | 6 | 31 | 25 | 24 | 6 | 12 | 5 | 20 | 3 | 6 | 18 | 11 | 5 | 1 | 4 | 10 | 17 | 9 | 19 | 5 | 9 | 15 | 18 | 7 | 15 | 11 | 16 | | 340 | | | | |
| Tisha T. Casida (U) | Dist. - 3 | 23 | 21 | 43 | 33 | 13 | 28 | 27 | 7 | 39 | 1 | 7 | 24 | 37 | 15 | 0 | 10 | 22 | 38 | 20 | 35 | 21 | 32 | 27 | 18 | 22 | 37 | 26 | 43 | | 675 | | | | |
| BoB Beauprez (R) | Governor | 47 | 50 | 35 | 31 | 42 | 43 | 23 | 18 | 44 | 58 | 66 | 53 | 49 | 30 | 13 | 105 | 42 | 48 | 47 | 55 | 50 | 48 | 58 | 42 | 55 | 42 | 30 | 55 | | 10,907 | | | | |
| Jill Repella | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| John Hickenlooper (D) | Governor | 118 | 208 | 351 | 271 | 73 | 24 | 169 | 210 | 25 | 20 | 43 | 139 | 148 | 183 | 2 | 61 | 206 | 194 | 146 | 228 | 184 | 209 | 214 | 210 | 211 | 251 | 171 | 127 | | 4,971 | | | | |
| Joe Garcia | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Harry Hempey (G) | Governor | 10 | 4 | 12 | 9 | 6 | 3 | 7 | 3 | 4 | 2 | 1 | 4 | 5 | 2 | 0 | 1 | 5 | 9 | 5 | 4 | 2 | 5 | 10 | 6 | 4 | 3 | 9 | 3 | | 143 | | | | |
| Scott Olson | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Matthew Hess (L) | Governor | 9 | 10 | 20 | 16 | 18 | 5 | 9 | 4 | 14 | 4 | 5 | 19 | 9 | 3 | 0 | 8 | 12 | 14 | 10 | 13 | 6 | 13 | 9 | 11 | 11 | 15 | 15 | | 297 | | | | | |
| Brandon Young | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mike Dunafon (U) | Governor | 8 | 9 | 21 | 8 | 7 | 6 | 10 | 2 | 14 | 2 | 2 | 10 | 16 | 5 | 0 | 2 | 9 | 8 | 8 | 14 | 13 | 10 | 6 | 6 | 5 | 11 | 7 | 12 | | 233 | | | | |
| Robin J. Roberts | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paul Noel Fiorino (U) | Governor | 1 | 1 | 5 | 6 | 1 | 3 | 6 | 1 | 3 | 0 | 0 | 6 | 6 | 0 | 1 | 2 | 1 | 1 | 0 | 2 | 5 | 1 | 1 | 0 | 5 | 4 | 2 | | 59 | | | | | |
| Charles George Whitley | Lt. Governor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write - In | | 1 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 2 | 3 | 1 | 3 | 0 | | |

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado

(City or Town of)

County of _____ on _____ the _____ day of _____, A. D. 20____, for the election of _____

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____

WITNESS our hands and seals this _____ day of _____, A. D. 20____

Attest: _____
Clerk.
By _____ Deputy.

General

Colorado, on Tuesday the

Montrose County

4th

day of November

20 14

Statement and Certificate of Determination of an Election held in

HART INTERCIVIC

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

A.V. PCT.

Total No. of Votes Cast

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|-------------------------------------|-------------------------------|---|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| Joe Neguse (D) | Secretary of State | 165 | 143 | 210 | 227 | 52 | 180 | 134 | 21 | 194 | 17 | 38 | 126 | 131 | 140 | 2 | 48 | 162 | 144 | 131 | 199 | 142 | 151 | 220 | 213 | 223 | 91 | 132 | 93 | 3,929 |
| Wayne W. Williams (R) | Secretary of State | 454 | 532 | 358 | 310 | 51 | 439 | 230 | 174 | 460 | 55 | 166 | 510 | 480 | 328 | 13 | 190 | 433 | 469 | 457 | 511 | 500 | 500 | 662 | 453 | 593 | 485 | 293 | 599 | 10,830 |
| Amanda Campbell (A) | Secretary of State | 40 | 29 | 65 | 40 | 40 | 32 | 24 | 15 | 49 | 7 | 5 | 44 | 41 | 18 | 0 | 11 | 41 | 41 | 27 | 33 | 40 | 20 | 33 | 33 | 34 | 29 | 53 | 49 | 901 |
| Dave Schambach (L) | Secretary of State | 10 | 10 | 38 | 24 | 88 | 9 | 23 | 5 | 22 | 5 | 4 | 19 | 23 | 5 | 1 | 9 | 13 | 22 | 10 | 17 | 12 | 20 | 21 | 24 | 19 | 12 | 23 | 30 | 478 |
| Walker Stapleton (R) | State Treasurer | 458 | 523 | 312 | 254 | 354 | 457 | 237 | 11 | 458 | 54 | 160 | 517 | 480 | 324 | 12 | 204 | 429 | 466 | 464 | 566 | 508 | 416 | 508 | 428 | 603 | 426 | 298 | 574 | 10,907 |
| Betsy Markey (D) | State Treasurer | 174 | 160 | 313 | 238 | 71 | 205 | 150 | 30 | 209 | 24 | 38 | 131 | 133 | 148 | 3 | 47 | 178 | 158 | 138 | 189 | 153 | 169 | 223 | 226 | 217 | 208 | 155 | 100 | 4,193 |
| David Jurist (L) | State Treasurer | 27 | 20 | 54 | 28 | 32 | 13 | 26 | 9 | 41 | 7 | 5 | 33 | 41 | 6 | 1 | 7 | 19 | 41 | 25 | 27 | 23 | 24 | 31 | 29 | 26 | 23 | 34 | 42 | 694 |
| Don Quick (D) | Attorney General | 157 | 144 | 271 | 244 | 168 | 181 | 128 | 21 | 205 | 20 | 35 | 121 | 127 | 133 | 3 | 47 | 162 | 139 | 120 | 170 | 142 | 149 | 209 | 205 | 213 | 174 | 135 | 96 | 3,831 |
| Cynthia Coffman (R) | Attorney General | 478 | 524 | 318 | 313 | 415 | 455 | 256 | 175 | 478 | 53 | 169 | 523 | 445 | 325 | 12 | 196 | 441 | 482 | 473 | 565 | 512 | 500 | 576 | 451 | 604 | 457 | 313 | 560 | 11,153 |
| David K. Williams (L) | Attorney General | 32 | 35 | 58 | 44 | 37 | 25 | 30 | 18 | 34 | 10 | 7 | 46 | 41 | 10 | 1 | 17 | 41 | 52 | 35 | 35 | 33 | 37 | 40 | 33 | 42 | 29 | 43 | 59 | 932 |
| Henry C. Roman (D) | State Board of Edu- | 162 | 151 | 315 | 220 | 88 | 197 | 139 | 30 | 221 | 24 | 38 | 141 | 151 | 142 | 3 | 52 | 177 | 157 | 125 | 190 | 158 | 165 | 220 | 215 | 209 | 183 | 146 | 113 | 4,162 |
| Maria Neal (R) | Congressional Dist. 3 | 493 | 516 | 412 | 401 | 413 | 452 | 267 | 178 | 491 | 59 | 72 | 540 | 509 | 330 | 13 | 200 | 450 | 506 | 480 | 566 | 525 | 521 | 582 | 458 | 627 | 466 | 358 | 552 | 11,477 |
| Ellen S. Roberts (R) | State Senate Dist. 6 | 518 | 501 | 480 | 476 | 418 | 401 | 325 | 185 | 535 | 58 | 79 | 519 | 510 | 359 | 13 | 214 | 484 | 524 | 466 | 601 | 537 | 544 | 610 | 510 | 660 | 491 | 389 | 594 | 12,153 |
| Don Coram (R) | State Rep - Dist. 52 | 540 | 574 | 510 | 475 | 440 | 503 | 319 | 194 | 554 | 64 | 79 | 567 | 540 | 375 | 14 | 232 | 511 | 550 | 495 | 616 | 559 | 522 | 647 | 577 | 628 | 501 | 426 | 620 | 12,644 |
| Uncertified (w) | County Commissioner | 3 | 6 | 4 | 8 | 3 | 1 | 3 | 0 | 4 | 0 | 0 | 5 | 5 | 3 | 0 | 0 | 2 | 3 | 0 | 6 | 8 | 3 | 1 | 4 | 3 | 0 | 2 | 2 | 79 |
| Jammy D. Theis (D) | County Commissioner Dist. - 2 | 115 | 169 | 312 | 256 | 205 | 160 | 25 | 259 | 21 | 39 | 133 | 138 | 54 | 2 | 50 | 189 | 203 | 156 | 216 | 170 | 182 | 232 | 210 | 244 | 195 | 164 | 124 | 4,517 | |
| Glen Davis (R) | County Clerk: Recorder | 422 | 458 | 357 | 341 | 413 | 338 | 233 | 182 | 402 | 59 | 67 | 471 | 449 | 287 | 11 | 209 | 375 | 477 | 267 | 509 | 433 | 449 | 522 | 368 | 515 | 408 | 297 | 517 | 9,822 |
| Write-In - Scott Butler (R) | | 72 | 80 | 61 | 48 | 3 | 97 | 33 | 7 | 42 | 0 | 0 | 46 | 60 | 30 | 2 | 0 | 61 | 49 | 101 | 59 | 74 | 53 | 72 | 65 | 88 | 61 | 31 | 57 | 1,352 |
| Write-In Rob Smith (R) | | 5 | 17 | 10 | 12 | 15 | 14 | 6 | 2 | 8 | 1 | 2 | 27 | 21 | 5 | 0 | 0 | 11 | 15 | 11 | 3 | 8 | 12 | 22 | 19 | 10 | 6 | 8 | 19 | 369 |
| Fran Long (R) | County Clerk: Recorder | 508 | 522 | 312 | 506 | 418 | 511 | 312 | 196 | 583 | 68 | 84 | 580 | 547 | 399 | 14 | 229 | 523 | 565 | 476 | 680 | 558 | 505 | 671 | 554 | 703 | 543 | 231 | 629 | 13,190 |
| Rosemary Murphy (R) | County Treasurer | 559 | 608 | 537 | 496 | 453 | 531 | 335 | 197 | 554 | 61 | 82 | 513 | 530 | 322 | 14 | 222 | 514 | 523 | 448 | 650 | 554 | 521 | 659 | 521 | 654 | 525 | 424 | 62 | 12,983 |
| Brad Hughes (R) | County Assessor | 528 | 552 | 313 | 450 | 514 | 323 | 196 | 518 | 61 | 78 | 567 | 520 | 382 | 13 | 225 | 503 | 548 | 475 | 633 | 540 | 523 | 626 | 522 | 629 | 513 | 444 | 597 | 12,614 | |

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said

County of... on... the... day of... A. D. 20... for the election of

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said

WITNESS our hands and seals this... day of... A. D. 20...

Attest: Clerk.

By... Deputy. Mayor - Municipal Judge

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2014

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total No. of Votes Cast |
|--|---|---|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| Proposition 105 (STATUTORY) Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medicinally prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements? | <input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST | 165 | 171 | 215 | 213 | 107 | 113 | 142 | 94 | 25 | 24 | 40 | 121 | 130 | 101 | 6 | 60 | 173 | 211 | 157 | 211 | 158 | 188 | 228 | 211 | 218 | 172 | 109 | 121 | 4,134 |
| | | 632 | 502 | 442 | 472 | 48 | 505 | 281 | 160 | 53 | 61 | 77 | 58 | 540 | 379 | 10 | 200 | 483 | 492 | 511 | 585 | 515 | 533 | 632 | 53 | 640 | 535 | 401 | 013 | 12,320 |
| BALLOT ISSUE 5A SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 280 | 0 | 0 | 260 | 233 | 0 | 0 | 0 | 0 | 0 | 8 | 4 | 30 | 0 | 0 | 0 | 0 | 6 | 0 | 27 | 778 | |
| | | 0 | 0 | 0 | 0 | 0 | 0 | 471 | 0 | 0 | 455 | 440 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 8 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 409 | 1,501 | |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____ } ss. _____ (City or Town of)
 on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____
 _____ Clerk.
 _____ Deputy.
 _____ Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General

4H

HART INTERCIVIC-

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR | NUM | | | | | | |
|--|---|-----|-----|-----|-----|-----|-----|-----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Proposition 105 (STATUTORY) Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements? | <input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST | 165 | 171 | 215 | 213 | 107 | 113 | 142 |
| | | 532 | 502 | 492 | 472 | 418 | 505 | 281 |
| BALLOT ISSUE 5A SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

