

General

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 4<sup>th</sup> day of November 2014

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												A.V. PCT.	Total No. of Votes Cast			
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28					
Mark Udall (D)	US Senator	161	108	222	231	54	151	148	22	220	21	26	118	122	137	3	49	119	119	139	181	145	122	221	220	226	261	139	91		4071			
Cory Gardner (R)	US Senator	518	553	438	424	431	481	262	181	441	64	75	519	522	319	13	218	411	533	515	599	538	521	600	482	611	403	559	616		11,907			
Gaylon Kent (L)	US Senator	12	12	30	19	16	7	14	7	20	1	4	13	8	5	0	6	15	10	5	14	9	10	11	16	10	11	24	18		333			
Raul Acosta (U)	US Senator	3	3	15	8	12	6	8	2	5	0	0	5	15	2	0	2	6	7	5	9	13	6	4	1	4	9	6	3		165			
Bill Hammons (Unity)	US Senator	1	1	2	2	1	0	0	0	2	0	0	3	1	0	0	1	0	2	0	0	1	0	2	3	1	0	0	0		23			
Steve Shogan (U)	US Senator	4	4	18	6	7	8	3	8	9	0	4	2	7	5	0	2	5	3	6	9	5	6	1	4	4	12	5	9		150			
Write - In	US Senator	2	1	0	2	1	0	2	1	0	0	0	2	2	1	0	0	0	1	1	3	1	0	2	1	0	0	0						
Scott R. Tipton (R)	Representative to the 114 <sup>th</sup> US Congress	51	50	44	47	48	49	25	18	51	59	12	20	52	35	14	21	45	51	50	59	64	64	63	48	69	45	32	108		12,022			
Abel J. Tapia (D)	Representative to the 114 <sup>th</sup> US Congress	113	141	258	204	41	161	121	20	115	22	32	103	108	119	1	25	149	135	115	102	134	141	190	189	265	151	113	13		3,459			
Travis Mero (L)	Congress	12	6	31	25	24	6	12	5	20	3	6	18	11	5	1	4	10	17	9	19	5	9	5	18	7	15	11	16		340			
Tisha T. Casida (U)	Dist. - 3	23	21	43	33	13	28	27	1	39	1	7	24	37	15	0	10	22	38	20	35	21	32	27	18	22	37	26	43		675			
BoB Beauprez (R)	Governor	47	50	35	31	42	43	23	18	44	58	66	53	49	30	13	105	43	48	47	55	50	48	58	44	55	44	30	55		10,907			
Jill Repella	Lt. Governor																																	
John Hickenlooper (D)	Governor	118	208	351	271	73	24	169	210	25	20	43	139	148	183	2	61	206	194	146	228	184	209	214	210	211	171	127		4,971				
Joe Garcia	Lt. Governor																																	
Harry Hempy (G)	Governor	10	4	12	9	6	3	7	3	4	2	1	4	5	2	0	1	5	9	5	4	2	5	10	6	4	3	9	3		143			
Scott Olson	Lt. Governor																																	
Matthew Hess (L)	Governor	9	10	20	16	18	5	9	4	14	4	5	19	9	3	0	8	12	14	10	13	6	13	9	11	11	15	15		297				
Brandon Young	Lt. Governor																																	
Mike Dunafon (U)	Governor	8	9	21	8	7	6	10	2	14	2	2	10	16	5	0	2	9	8	8	14	13	10	6	6	5	1	12		233				
Robin J. Roberts	Lt. Governor																																	
Paul Noel Fiorino (U)	Governor	1	1	5	6	1	3	6	1	3	0	0	6	6	0	1	2	1	1	0	2	5	1	1	0	5	4	2		59				
Charles George Whitley	Lt. Governor																																	
Write - In		1	1	0	1	2	0	2	0	0	0	0	2	0	2	0	0	0	0	0	0	0	0	0	1	2	0	2	3	1	3	0		

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado

(City or Town of)

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_  
Clerk.  
By \_\_\_\_\_ Deputy.

General

Colorado, on Tuesday the

Montrose County

4th day of November 20 14

Statement and Certificate of Determination of an Election held in

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
Joe Neguse (D)	Secretary of State	165	143	210	227	52	180	134	21	194	17	38	126	131	140	2	48	162	144	131	199	142	151	220	213	223	91	132	93	3,929
Wayne W. Williams (R)	Secretary of State	454	532	358	310	51	439	230	174	460	55	166	510	480	328	13	190	433	469	457	511	500	500	662	453	593	485	293	599	10,830
Amanda Campbell (A)	Secretary of State	40	29	65	40	40	32	24	15	49	7	5	44	41	18	0	11	41	41	27	33	40	20	33	33	34	29	53	49	901
Dave Schambach (L)	Secretary of State	10	10	38	24	88	9	23	5	22	5	4	19	23	5	1	9	13	22	10	17	12	20	21	24	19	12	23	30	478
Walker Stapleton (R)	State Treasurer	458	523	312	254	354	457	237	11	458	54	160	517	480	324	12	204	429	466	464	566	508	416	508	428	603	426	298	574	10,907
Betsy Markey (D)	State Treasurer	174	160	313	238	71	205	150	30	209	24	38	131	133	148	3	47	178	158	138	189	153	169	223	226	217	208	155	100	4,193
David Jurist (L)	State Treasurer	27	20	54	28	32	13	26	9	41	7	5	33	41	6	1	7	19	41	25	27	23	24	31	29	26	23	34	42	694
Don Quick (D)	Attorney General	157	144	271	244	168	181	128	21	205	20	35	121	127	133	3	47	162	139	120	170	142	149	209	205	213	174	135	96	3,831
Cynthia Coffman (R)	Attorney General	478	524	318	313	415	455	256	175	478	53	169	523	445	325	12	196	441	482	473	565	512	500	576	451	604	457	313	560	11,153
David K. Williams (L)	Attorney General	32	35	58	44	37	25	30	18	34	10	7	46	41	10	1	17	41	52	35	35	33	37	40	33	42	29	43	59	932
Henry C. Roman (D)	State Board of Edu-	162	151	315	280	88	197	139	30	221	24	38	141	151	142	3	52	177	157	125	190	158	165	220	215	209	183	146	113	4,162
Maria Neal (R)	Congressional Dist. 3	493	516	412	401	413	452	267	178	491	59	72	540	509	330	13	200	450	506	480	566	525	521	582	458	627	466	358	582	11,477
Ellen S. Roberts (R)	State Senate Dist. 6	518	501	480	476	418	401	325	185	535	58	79	519	510	359	13	214	484	524	466	601	537	544	610	510	660	491	389	594	12,153
Don Coram (R)	State Rep - Dist. 52	510	574	510	475	440	503	319	194	594	64	79	567	510	375	14	232	511	550	495	616	559	522	647	577	628	501	426	620	12,644
Uncertified (w)	County Commissioner	3	6	4	8	3	1	3	0	4	0	0	5	5	3	0	0	2	3	0	6	8	3	1	4	3	0	2	2	79
Jammy D. Theis (D)	County Commissioner Dist. - 2	115	169	312	256	205	160	25	259	21	39	133	138	54	2	50	189	203	156	216	170	182	232	210	244	195	164	124	4,517	
Glen Davis (R)	County Clerk: Recorder	422	458	357	341	413	338	233	182	402	59	67	471	449	287	11	209	375	477	267	509	433	449	522	368	505	408	297	517	9,822
Write-In - Scott Butler (R)		72	80	61	48	3	97	33	7	42	0	0	46	60	30	2	0	61	49	101	59	74	53	72	65	88	61	31	57	1,352
Write-In Rob Smith (R)		5	17	10	12	15	14	6	2	8	1	2	27	21	5	0	0	11	15	11	3	8	12	22	19	10	6	8	19	369
Fran Long (R)	County Clerk: Recorder	508	522	312	506	418	511	312	196	583	68	84	580	547	399	14	229	523	565	476	680	558	505	671	554	703	543	231	629	13,190
Rosemary Murphy (R)	County Treasurer	559	608	537	496	453	331	335	197	554	61	82	513	530	322	14	222	514	523	448	650	554	521	659	521	654	525	424	62	12,983
Brad Hughes (R)	County Assessor	528	552	313	450	514	333	196	518	61	78	567	520	382	13	225	503	518	475	633	510	523	626	522	629	513	444	597	12,614	

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.

By \_\_\_\_\_ Deputy. \_\_\_\_\_ Mayor - Municipal Judge



Statement and Certificate of Determination of an Election held in General Montrose County, Colorado, on Tuesday the 4th day of November 2014

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
County Judge, Montrose																														8,167
Shall Judge Julie J. Huffman of the Montrose County Court be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	367	367	434	514	267	370	230	99	404	499	58	357	357	299	8	129	356	351	256	433	359	393	439	413	466	269	296	316	4,709
Shall Judge Ben A. Morris of the Montrose County Court be retained in office?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	377	391	485	384	244	318	231	101	477	39	56	339	316	312	9	134	365	363	310	421	363	396	418	412	467	379	292	337	4,522
Amendment 67 (CONSTITUTIONAL) Shall there be an amendment to the Colorado constitution protecting pregnant women and unborn children by defining "person" and "child" in the Colorado criminal code and the Colorado wrongful death act to include unborn human beings?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	288	333	337	291	209	313	180	104	357	32	46	346	300	234	2	85	329	325	269	462	320	316	446	281	412	296	258	367	7,448
Amendment 68 (CONSTITUTIONAL) SHALL STATE TAXES BE INCREASED \$114,500,000 ANNUALLY IN THE FIRST FULL FISCAL YEAR, AND BY SUCH AMOUNTS THAT ARE RAISED THEREAFTER, BY IMPOSING A NEW TAX ON AUTHORIZED HORSE RACETRACKS' ADJUSTED GROSS PROCEEDS FROM LIMITED GAMING TO INCREASE STATEWIDE FUNDING FOR K-12 EDUCATION, AND, IN CONNECTION THEREWITH, AMENDING THE COLORADO CONSTITUTION TO PERMIT LIMITED GAMING IN ADDITION TO PRE-EXISTING PARI-MUTUEL WAGERING AT ONE QUALIFIED HORSE RACETRACK IN EACH OF THE COUNTIES OF ARAPAHOE, MESA, AND PUEBLO; AUTHORIZING HOST COMMUNITIES TO IMPOSE IMPACT FEES ON HORSE RACETRACKS AUTHORIZED TO CONDUCT LIMITED GAMING; ALLOWING ALL RESULTING REVENUE TO BE COLLECTED AND SPENT NOTWITHSTANDING ANY LIMITATIONS PROVIDED BY LAW; AND ALLOCATING THE RESULTING TAX REVENUES TO A FUND TO BE DISTRIBUTED TO SCHOOL DISTRICTS AND THE CHARTER SCHOOL INSTITUTE FOR K-12 EDUCATION?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	156	177	278	184	144	172	140	146	185	22	34	180	182	121	1	62	155	174	146	201	181	188	206	180	243	165	20	190	4,213
Proposition 104 (STATUTORY) Shall there be a change to the Colorado Revised Statutes requiring any meeting of a board of education, or any meeting between any representative of a school district and any representative of employees, at which a collective bargaining agreement is discussed to be open to the public?	<input checked="" type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST	442	467	531	430	335	447	446	505	51	79	435	447	309	11	162	237	476	431	658	455	452	577	404	567	444	366	459	10,778	
	NO	229	250	223	221	192	227	151	69	22	26	229	214	159	4	92	199	205	219	214	237	225	244	271	258	137	230	5,228		

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.

By \_\_\_\_\_ Deputy. \_\_\_\_\_ Mayor - Municipal Judge

Statement and Certificate of Determination of an General Election held in Montrose County, Colorado, on Tuesday the 4th day of November 2014

HAZ INTERCIVIC  
 NAMES OF CANDIDATES OR PROPOSITIONS

OFFICE VOTED FOR

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

Total No. of Votes Cast

**Proposition 105 (STATUTORY)**  
 Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements?

YES/FOR  
 NO/AGAINST

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
165	171	215	213	107	113	142	94	25	24	40	121	130	101	6	60	173	211	157	211	158	188	228	211	218	172	109	121
632	922	442	472	48	505	281	160	53	61	77	581	540	379	10	200	483	492	511	585	515	533	632	53	640	535	401	013

4,134  
 12,320

**BALLOT ISSUE 5A**  
 SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW?

YES  
 NO

0	0	0	0	0	0	0	0	280	0	0	260	233	0	0	0	0	8	4	30	0	0	0	0	6	0	271
0	0	0	0	0	0	0	0	471	0	0	455	440	0	0	0	0	16	8	32	0	0	0	0	0	0	409

778  
 1,501

STATE OF COLORADO,

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, \_\_\_\_\_

County of \_\_\_\_\_, on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

By \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Mayor - Municipal Judge

Statement and Certificate of Determination of an Election held in General

4H

HART INTERCIVIC-

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUM						
		1	2	3	4	5	6	7
<b>Proposition 105 (STATUTORY)</b> Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements?	<input type="checkbox"/> YES/FOR <input type="checkbox"/> NO/AGAINST	165	171	215	213	107	113	142
		532	502	492	472	418	505	281
<b>BALLOT ISSUE 5A</b> SHALL THE OLATHE FIRE PROTECTION DISTRICT TAXES BE INCREASED \$226,347 IN TAX COLLECTION YEAR 2015, AND BY SUCH AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL 4.5 MILLS AD VALOREM PROPERTY TAX, WHICH, TOGETHER WITH OTHER DISTRICT TAX LEVIES FOR OPERATING PURPOSES, SHALL NOT EXCEED A TOTAL OF 9.016 MILLS IN ANY FISCAL YEAR, FOR THE PAYMENT OF SALARIES AND ASSOCIATED EXPENSES FOR PERSONNEL TO PROVIDE FIRE, RESCUE, AND EMERGENCY MEDICAL SERVICES; AND SHALL THE PROCEEDS OF SUCH TAXES AND INVESTMENT EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION, AND WITHOUT LIMITING THE COLLECTION OR SPENDING OF ANY OTHER DISTRICT REVENUES OR FUNDS UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW; AND SHALL THE PROCEEDS OF SUCH TAXES BE COLLECTED AND SPENT ANNUALLY REGARDLESS OF THE ANNUAL 5.5% PROPERTY TAX REVENUE LIMITATION SET FORTH IN SECTION 29-1-301 OF COLORADO REVISED STATUTES OR ANY OTHER LAW?	<input type="checkbox"/> YES <input type="checkbox"/> NO	0	0	0	0	0	0	0
		0	0	0	0	0	0	0

