

Statement and Certificate of Determination of an Primary Election held in Montrose County, Colorado, on Tuesday the 26<sup>th</sup> day of June 2012

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH															AV. PCT.	Total No. of Votes Cast
Scott R. Septon (R)	Representative	4,071																4,071
Sal Pau (D)	to the 113 <sup>th</sup> U.S.	1,194																1,194
Daylor Kent (LIB)	Congress	4																4
Gregory Gilman (LIB)	District 3	12																12
Write-in		0																0
Matt Arnold (R)	Regent of the	1,251																1,251
Brian Davidson (R)	University of	1,992																1,992
Stephen C. Ludwig (D)	Colorado	1,136																1,136
Brian V. Scott (PCN)	AT LARGE	0																0
Glenn Sallegas (R)	Regent of the	3,130																3,130
Jessica Garrow (D)	University of	1,142																1,142
Write-in	Colorado Congressional District 3	0																0
Don Coram (R)	State Representative	3,912																3,912
Greg Thornton (D)	District 58	1,175																1,175
Don Hatsenpiller (D)	District Attorney	1,224																1,224
	7 <sup>th</sup> Judicial District																	
Ronald P. Henderson (R)	County Commissioner	2,214																2,214
Ed Ulibarri (R)	District 1	2,154																2,154
Dennis W. Almstead (D)		1,171																1,171
David S. White (R)	County Commissioner	2,235																2,235
Jim Haugness (R)	District 3	2,137																2,137
Kjersten Davis (D)		1,219																1,219

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said

(City or Town of)

, in the State of Colorado,

County of \_\_\_\_\_

on \_\_\_\_\_

the \_\_\_\_\_

day of \_\_\_\_\_

, A. D. 20\_\_\_\_\_

, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest:

Clerk.

Deputy.

Clerk.

Mayor - Municipal Judge

By \_\_\_\_\_

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