

Coordinated Montrose County, Colorado, on Tuesday the  
 Statement and Certificate of Determination of an Election held in November 01 day of November 20 11

HART INTERCIVIC

NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	Montrose County										Total No. of Votes Cast
		Delta County										
No Candidate (u)	School Board	0										0
D. Seth Felix (u)	Director District B	381										381
	Vote for 1											
Barbara K. Bynum	School Board	3091										3,091
Tom West	Director, Dis. D	3153										3,153
	Vote for 1											
Phoebe Benziger	School Board Dir. District F	5283										5,283
	Vote for 1											
		Delta County										
Gill Denise Jurca	School Board Dir. District 1	11										11
Barry W. Singleton	Vote for 1	14										14
Kathy Svenson	School Board Dir. District 3	18										18
Mike Mason	Vote for 1	20										20
Pete Blair	School Board Dir. District 5	27										27
	Vote for 1											
Tom Mingen	School Board Dir. District 3	25										25
John D. (Dave) Evans	School Board Dir. District 5	8										8
Shelley Clement	Vote for 1	19										19
		Norwood School District										
Clint Colson	School Board Dir. District 4	90										90
Alan Hatfield	Vote for 3	78										78
Wendy Crank	School Board Dir. District 4	31										31
Michelle Barkemeyer	Vote for 3	94										94
Steve Larry Swain		123										123

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest:

Clerk.

Deputy.

Clerk.

Mayor - Municipal Judge

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STATE OF COLORADO,

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WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge

*Coordinated*

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 01 day of November 2011

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																Total No. of Votes Cast
		A.S. P.C.T.																
<b>Proposition 103 (STATUTORY)</b> <small>SHALL STATE TAXES BE INCREASED \$536.1 MILLION ANNUALLY IN THE FIRST FULL FISCAL YEAR AND BY SUCH AMOUNTS AS ARE RAISED ANNUALLY THEREAFTER BY AMENDMENTS TO THE COLORADO REVISED STATUTES CONCERNING A TEMPORARY INCREASE IN CERTAIN STATE TAXES FOR ADDITIONAL PUBLIC EDUCATION FUNDING, AND, IN CONNECTION THEREWITH, INCREASING THE RATE OF THE STATE INCOME TAX IMPOSED ON ALL TAXPAYERS FROM 4.63% TO 5% FOR THE 2012 THROUGH 2016 INCOME TAX YEARS; INCREASING THE RATE OF THE STATE SALES AND USE TAX FROM 2.9% TO 3% FOR A PERIOD OF FIVE YEARS COMMENCING ON JANUARY 1, 2012; REQUIRING THAT THE ADDITIONAL REVENUES RESULTING FROM THESE INCREASED TAX RATES BE SPENT ONLY TO FUND PUBLIC EDUCATION FROM PRESCHOOL THROUGH TWELFTH GRADE AND PUBLIC POSTSECONDARY EDUCATION; SPECIFYING THAT THE APPROPRIATION OF THE ADDITIONAL TAX REVENUES BE IN ADDITION TO AND NOT SUBSTITUTED FOR MONIES OTHERWISE APPROPRIATED FOR PUBLIC EDUCATION FROM PRESCHOOL THROUGH TWELFTH GRADE AND PUBLIC POSTSECONDARY EDUCATION FOR THE 2011-12 FISCAL YEAR; AND ALLOWING THE ADDITIONAL TAX REVENUES TO BE COLLECTED, KEPT, AND SPENT NOTWITHSTANDING ANY LIMITATIONS PROVIDED BY LAW?</small>	<input type="checkbox"/> YES <input type="checkbox"/> NO	2,365																2,365
		6,535																6,535
<b>REFERRED MEASURE 2A</b> <b>1% SALES TAX</b> <b>TOWN OF NUCLA</b> <small>SHALL THE TOWN OF NUCLA SALES TAXES BE INCREASED BY AN AMOUNT NOT TO EXCEED \$23,250.00 IN THE FIRST FULL FISCAL YEAR (WITHOUT INCREASING THE CURRENT TOWN SALES TAX RATE), AND SUCH FUTURE AMOUNTS AS MAY BE RAISED BY EXTENDING THE EXISTING SALES TAX RATE OF 1.0% TO PROVIDE 24/7 URGENT MEDICAL CARE AND FOR CAPITAL IMPROVEMENTS AND EQUIPMENT FOR EMERGENCY MEDICAL CARE, WITH SUCH TAX TO BEGIN JANUARY 1, 2012 AND TO CONTINUE EACH YEAR THEREAFTER; AND SHALL THE ANNUAL REVENUE FROM SUCH TAX INCREASE (REGARDLESS OF THE ANNUAL AMOUNT) CONSTITUTE A VOTER APPROVED REVENUE CHANGE, NOTWITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATION IN SECTION 20, ARTICLE X OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?</small>	<input type="checkbox"/> YES <input type="checkbox"/> NO	78																78
		98																98
<b>REFERRED MEASURE 2B</b> <b>11.04 MILL LEVY TAX</b> <b>TOWN OF NUCLA</b> <small>SHALL THE AD VALOREM TAX FOR THE TOWN OF NUCLA BE INCREASED BY AN AMOUNT NOT TO EXCEED \$71,171.00 IN THE FIRST FULL FISCAL YEAR, AND SUCH FUTURE AMOUNTS TO BE RAISED BY IMPOSING AN AD VALOREM TAX RATE OF 11.04 MILLS COMMENCING JANUARY 1, 2013 AND CONTINUING EACH YEAR THEREAFTER; THE NEW MILL LEVY SHALL REPLACE THE EXISTING AD VALOREM TAX ASSESSED BY THE NUCLA SANITATION DISTRICT (SET TO EXPIRE DECEMBER 31, 2012); AND SHALL THE ANNUAL REVENUES FROM SUCH TAX INCREASE (REGARDLESS OF THE ANNUAL AMOUNT) CONSTITUTE A VOTER APPROVED REVENUE CHANGE, NOTWITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATION IN SECTION 20 OF ARTICLE X OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?</small>	<input type="checkbox"/> YES <input type="checkbox"/> NO	71																71
		105																105

**STATE OF COLORADO,** } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ } ss. \_\_\_\_\_ (City or Town of) \_\_\_\_\_  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest: \_\_\_\_\_ Clerk.  
 \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge