

Statement and Certificate of Determination of an Primary Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

| NAMES OF CANDIDATES OR PROPOSITIONS | PARTY | OFFICE VOTED FOR Vote for 1 | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH | | | | | | | | | | Total No. of Votes Cast | | | |
|-------------------------------------|-------|--|---|---|---|---|--|--|--|--|--|--|-------------------------|--|--|------|
| | | | ELECTION HELD BY MAIL BALLOT | | | | | | | | | | | | | |
| John Suthers | R | Attorney General | 4 | 8 | 2 | 0 | | | | | | | | | | 4820 |
| Stan Garnett | D | Attorney General | 1 | 5 | 0 | 3 | | | | | | | | | | 1503 |
| Steve Bosley | R | Regent of the Univ. of Colorado - AT LARGE | 4 | 6 | 7 | 3 | | | | | | | | | | 4673 |
| Melissa Hart | D | Regent of the Univ. of Colorado - AT LARGE | 1 | 5 | 1 | 7 | | | | | | | | | | 1517 |
| Dean Boehler | R | State Senate - Dist 6 | 3 | 3 | 6 | 4 | | | | | | | | | | 3364 |
| Ellen Roberts | R | | 2 | 3 | 7 | 7 | | | | | | | | | | 2377 |
| Bruce Whitehead | D | State Senate - Dist 6 | 1 | 5 | 3 | 6 | | | | | | | | | | 1536 |
| Don Coram | R | State Representative ^{DIST. 58} | 4 | 7 | 7 | 3 | | | | | | | | | | 4773 |
| James Wes' Perrin | D | State Representative ^{DIST. 58} | 1 | 4 | 2 | 5 | | | | | | | | | | 1425 |
| Gary Ellis | R | County Commissioner ^{DIST. 2} | 3 | 5 | 9 | 6 | | | | | | | | | | 3596 |
| Glen Davis | R | | 2 | 3 | 6 | 3 | | | | | | | | | | 2363 |
| Fran Tipton-Long | R | County Clerk & Recorder | 5 | 1 | 3 | 7 | | | | | | | | | | 5137 |
| Rosemary Murphy | R | County Treasurer | 5 | 0 | 7 | 1 | | | | | | | | | | 5071 |
| Brad Hughes | R | County Assessor | 4 | 8 | 7 | 9 | | | | | | | | | | 4879 |
| Ricki Dunlap | R | County Sheriff | 5 | 1 | 3 | 2 | | | | | | | | | | 5132 |
| Thomas 'Doc' Canfield | R | County Coroner | 5 | 1 | 1 | 7 | | | | | | | | | | 5117 |

STATE OF COLORADO, }
 County of _____ } ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado
 on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 WITNESS our hands and seals this _____ day of _____, A. D. 20____
 Attest: _____
 By _____ Clerk.
 Deputy.
 Mayor - Municipal Judge