

Statement and Certificate of Determination of an <sup>PRIMARY</sup> Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

| NAMES OF CANDIDATES OR PROPOSITIONS | P<br>A<br>R<br>T<br>Y | OFFICE VOTED FOR<br>Vote for 1          | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |  |  |  |  |  |  | Total No. of Votes Cast |  |  |  |  |      |
|-------------------------------------|-----------------------|---|---|---|---|---|--|--|--|--|--|--|-------------------------|--|--|--|--|------|
|                                     |                       |   | ELECTION HELD BY MAIL BALLOT                          |   |   |   |  |  |  |  |  |  |                         |  |  |  |  |      |
| Ken Buck                            | R                     | U.S. Senator                            | 3   | 0 | 0 | 3 |  |  |  |  |  |  |                         |  |  |  |  | 3003 |
| Jane Norton                         | R                     |   | 2   | 9 | 5 | 0 |  |  |  |  |  |  |                         |  |  |  |  | 2950 |
| Andrew Romanof                      | D                     | U.S. Senator                            | 8   | 9 | 3 |   |  |  |  |  |  |  |                         |  |  |  |  | 893  |
| Michael F. Bennett                  | D                     |   | 1   | 0 | 2 | 3 |  |  |  |  |  |  |                         |  |  |  |  | 1023 |
| Maelyn 'Mac' Stringer               | UB                    | U.S. Senator                            | 1   | 8 |   |   |  |  |  |  |  |  |                         |  |  |  |  | 18   |
| John Finger                         | UB                    |   | 1   | 7 |   |   |  |  |  |  |  |  |                         |  |  |  |  | 17   |
| Scott R. Tipton                     | R                     | Rep to the 112th U.S.                   | 4   | 0 | 2 | 1 |  |  |  |  |  |  |                         |  |  |  |  | 4021 |
| Bob McConnell                       | R                     | Congress - Dist 3                       | 1   | 9 | 0 | 4 |  |  |  |  |  |  |                         |  |  |  |  | 1904 |
| John Salazar                        | D                     | Rep to the 112th U.S. Congress - Dist 3 | 1   | 6 | 5 | 3 |  |  |  |  |  |  |                         |  |  |  |  | 1653 |
| Dan Maes                            | R                     | Governor                                | 2   | 1 | 0 | 8 |  |  |  |  |  |  |                         |  |  |  |  | 2108 |
| Scott McInnis                       | R                     |   | 3   | 8 | 1 | 4 |  |  |  |  |  |  |                         |  |  |  |  | 3814 |
| John Hickenlooper                   | D                     | Governor                                | 1   | 6 | 4 | 1 |  |  |  |  |  |  |                         |  |  |  |  | 1641 |
| Dan Kilo Sallis                     | UB                    | Governor                                | 1   | 1 |   |   |  |  |  |  |  |  |                         |  |  |  |  | 11   |
| James Brown                         | UB                    |   | 2   | 4 |   |   |  |  |  |  |  |  |                         |  |  |  |  | 24   |
| Scott Gessler                       | R                     | Secretary of State                      | 4   | 7 | 3 | 8 |  |  |  |  |  |  |                         |  |  |  |  | 4738 |
| Bonnie Buescher                     | D                     | Secretary of State                      | 1   | 5 | 6 | 8 |  |  |  |  |  |  |                         |  |  |  |  | 1568 |
| J.J. Ament                          | R                     | State Treasurer                         | 2   | 7 | 6 | 8 |  |  |  |  |  |  |                         |  |  |  |  | 2768 |
| Walker Stapleton                    | R                     |   | 2   | 3 | 2 | 0 |  |  |  |  |  |  |                         |  |  |  |  | 2320 |
| Cathy Kennedy                       | D                     | State Treasurer                         | 1   | 5 | 3 | 2 |  |  |  |  |  |  |                         |  |  |  |  | 1532 |

STATE OF COLORADO, } We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ } ss. on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_. Clerk.  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_. Mayor - Municipal Judge  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.



Statement and Certificate of Determination of an Election held in **Montrose County**, Colorado, on **Tuesday** the **10th** day of **August** 20 **10**

| NAMES OF CANDIDATES OR PROPOSITIONS | P<br>ARTY | OFFICE VOTED FOR<br>Vote for 1                         | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |  |  |  |  |  |  |  |  | AV.<br>PCT. | Total No. of<br>Votes Cast |  |  |  |  |  |  |  |  |  |  |      |
|-------------------------------------|-----------|--|---|---|---|---|---|--|--|--|--|--|--|--|--|-------------|----------------------------|--|--|--|--|--|--|--|--|--|--|------|
|                                     |           |  | ELECTION HELD BY MAIL BALLOT                          |   |   |   |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  |      |
| Ken Buck                            | R         | U.S. Senator   | 3   | 0 | 0 | 3 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 3003 |
| Jane Norton                         | R         |  | 2   | 9 | 5 | 0 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 2950 |
| Andrew Romanof                      | D         | U.S. Senator   |   | 8 |   | 9 | 3 |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 893  |
| Michael F. Bennett                  | D         |  | 1   | 0 | 2 | 3 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 1023 |
| Maclyn 'Mac' Stinger                | LB        | U.S. Senator   |   |   |   | 1 | 8 |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 18   |
| John Finger                         | LB        |  |   |   |   | 1 | 7 |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 17   |
| Scott R. Tipton                     | R         | Rep to the 112 <sup>th</sup> U.S.                      | 4   | 0 | 2 | 1 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 4021 |
| Bob McConnell                       | R         | Congress - Dist 3                                      | 1   | 9 | 0 | 4 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 1904 |
| John Salazar                        | D         | Rep to the 112 <sup>th</sup> U.S.<br>Congress - Dist 3 | 1   | 6 | 5 | 3 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 1653 |
| Dan Maes                            | R         | Governor   | 2   | 1 | 0 | 8 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 2108 |
| Scott McInnis                       | R         |  | 3   | 8 | 1 | 4 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 3814 |
| John Hickenlooper                   | D         | Governor   | 1   | 6 | 4 | 1 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 1641 |
| Dan 'Kilo' Sallis                   | LB        | Governor   |   |   |   | 1 | 1 |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 11   |
| Jaimes Brown                        | LB        |  |   |   |   | 2 | 4 |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 24   |
| Scott Messer                        | R         | Secretary of State                                     | 4   | 7 | 3 | 8 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 4738 |
| Bernie Buescher                     | D         | Secretary of State                                     | 1   | 5 | 6 | 8 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 1568 |
| J. J. Ament                         | R         | State Treasurer  | 2   | 7 | 6 | 8 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 2768 |
| Walker Stapleton                    | R         |  | 2   | 3 | 2 | 0 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 2320 |
| Caly Kennedy                        | D         | State Treasurer  | 1   | 5 | 3 | 2 |   |  |  |  |  |  |  |  |  |             |                            |  |  |  |  |  |  |  |  |  |  | 1532 |

STATE OF COLORADO, ) We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,  
 County of \_\_\_\_\_ ) ss. \_\_\_\_\_ (City or Town of)  
 on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_  
 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 Mayor - Municipal Judge \_\_\_\_\_

Statement and Certificate of Determination of an Primary Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

| NAMES OF CANDIDATES OR PROPOSITIONS | PARTY | OFFICE VOTED FOR<br>Vote for 1             | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |   |   |   |  |  |  |  |  |  | Total No. of Votes Cast |
|-------------------------------------|-------|--|---|---|---|---|--|--|--|--|--|--|-------------------------|
|                                     |       |  | ELECTION HELD BY MAIL BALLOT                          |   |   |   |  |  |  |  |  |  |                         |
| John Suthers                        | R     | Attorney General                           | 4   | 8 | 2 | 0 |  |  |  |  |  |  | 4820                    |
| Stan Garnett                        | D     | Attorney General                           | 1   | 5 | 0 | 3 |  |  |  |  |  |  | 1503                    |
| Steve Bosley                        | R     | Regent of the Univ. of Colorado - AT LARGE | 4   | 6 | 7 | 3 |  |  |  |  |  |  | 4673                    |
| Melissa Hart                        | D     | Regent of the Univ. of Colorado - AT LARGE | 1   | 5 | 1 | 7 |  |  |  |  |  |  | 1517                    |
| Dean Boehler                        | R     | State Senate - Dist 6                      | 3   | 3 | 6 | 4 |  |  |  |  |  |  | 3364                    |
| Ellen Roberts                       | R     |  | 2   | 3 | 7 | 7 |  |  |  |  |  |  | 2377                    |
| Bruce Whitehead                     | D     | State Senate - Dist 6                      | 1   | 5 | 3 | 6 |  |  |  |  |  |  | 1536                    |
| Don Coram                           | R     | State Representative <sup>DIST. 58</sup>   | 4   | 7 | 7 | 3 |  |  |  |  |  |  | 4773                    |
| James Wes' Perrin                   | D     | State Representative <sup>DIST. 58</sup>   | 1   | 4 | 2 | 5 |  |  |  |  |  |  | 1425                    |
| Gary Ellis                          | R     | County Commissioner <sup>DIST. 2</sup>     | 3   | 5 | 9 | 6 |  |  |  |  |  |  | 3596                    |
| Glen Davis                          | R     |  | 2   | 3 | 6 | 3 |  |  |  |  |  |  | 2363                    |
| Fran Tipton-Long                    | R     | County Clerk & Recorder                    | 5   | 1 | 3 | 7 |  |  |  |  |  |  | 5137                    |
| Rosemary Murphy                     | R     | County Treasurer                           | 5   | 0 | 7 | 1 |  |  |  |  |  |  | 5071                    |
| Brad Hughes                         | R     | County Assessor                            | 4   | 8 | 7 | 9 |  |  |  |  |  |  | 4879                    |
| Ricki Dunlap                        | R     | County Sheriff                             | 5   | 1 | 3 | 2 |  |  |  |  |  |  | 5132                    |
| Thomas 'Doc' Canfield               | R     | County Coroner                             | 5   | 1 | 1 | 7 |  |  |  |  |  |  | 5117                    |

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 County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_  
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 WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_  
 Attest: \_\_\_\_\_ Clerk.  
 By \_\_\_\_\_ Deputy.  
 \_\_\_\_\_ Mayor - Municipal Judge