

Statement and Certificate of Determination of an ^{PRIMARY} Election held in Montrose County, Colorado, on Tuesday the 10th day of August 2010

NAMES OF CANDIDATES OR PROPOSITIONS	PARTY	OFFICE VOTED FOR Vote for 1	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH										Total No. of Votes Cast
			ELECTION HELD BY MAIL BALLOT										
Ken Buck	R	U.S. Senator	3	0	0	3							3003
Jane Norton	R		2	9	5	0							2950
Andrew Romanof	D	U.S. Senator	8	9	3							893	
Michael F. Bennett	D		1	0	2	3							1023
Maelyn 'Mac' Stringer	UB	U.S. Senator	1	8									18
John Finger	UB		1	7									17
Scott R. Tipton	R	Rep to the 112th U.S.	4	0	2	1							4021
Bob McConnell	R	Congress - Dist 3	1	9	0	4							1904
John Salazar	D	Rep to the 112th U.S. Congress - Dist 3	1	6	5	3							1653
Dan Maes	R	Governor	2	1	0	8							2108
Scott McInnis	R		3	8	1	4							3814
John Hickenlooper	D	Governor	1	6	4	1							1641
Dan Kilo Sallis	UB	Governor	1	1									11
James Brown	UB		2	4									24
Scott Gessler	R	Secretary of State	4	7	3	8							4738
Bonnie Buescher	D	Secretary of State	1	5	6	8							1568
J.J. Ament	R	State Treasurer	2	7	6	8							2768
Walker Stapleton	R		2	3	2	0							2320
Cathy Kennedy	D	State Treasurer	1	5	3	2							1532

STATE OF COLORADO,)
 We, the undersigned, Canvassers of the Election Returns of and Election held in said _____, in the State of Colorado,
 County of _____) ss. on _____ the _____ day of _____, A. D. 20____, for the election of _____
 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said _____
 _____ day of _____, A. D. 20____. Clerk.
 WITNESS our hands and seals this _____ day of _____, A. D. 20____.
 Attest: _____ Mayor - Municipal Judge
 By _____ Clerk.
 _____ Deputy.

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John Suthers	R	Attorney General	4	8	2	0										4820
Stan Garnett	D	Attorney General	1	5	0	3										1503
Steve Bosley	R	Regent of the Univ. of Colorado - AT LARGE	4	6	7	3										4673
Melissa Hart	D	Regent of the Univ. of Colorado - AT LARGE	1	5	1	7										1517
Dean Boehler	R	State Senate - Dist 6	3	3	6	4										3364
Ellen Roberts	R		2	3	7	7										2377
Bruce Whitehead	D	State Senate - Dist 6	1	5	3	6										1536
Don Coram	R	State Representative ^{DIST. 58}	4	7	7	3										4773
James Wes' Perrin	D	State Representative ^{DIST. 58}	1	4	2	5										1425
Gary Ellis	R	County Commissioner ^{DIST. 2}	3	5	9	6										3596
Glen Davis	R		2	3	6	3										2363
Fran Tipton-Long	R	County Clerk & Recorder	5	1	3	7										5137
Rosemary Murphy	R	County Treasurer	5	0	7	1										5071
Brad Hughes	R	County Assessor	4	8	7	9										4879
Ricki Dunlap	R	County Sheriff	5	1	3	2										5132
Thomas 'Doc' Canfield	R	County Coroner	5	1	1	7										5117

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 WITNESS our hands and seals this _____ day of _____, A. D. 20____
 Attest: _____
 By _____ Clerk.
 Deputy.
 Mayor - Municipal Judge