

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 12th day of August 2008

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS REPUBLICAN BALLOT	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
<input type="checkbox"/> United States Senator (Vote for One) <input type="checkbox"/> Bob Schaffer		97	109	93	108	96	151	60	32	126	18	16	102	82	126	0	34	147	122	92	107	131	122	123	133	131	121	71	111	2661
<input type="checkbox"/> Representative to the 111th U S Congress-District 3 (Vote for One) <input type="checkbox"/> Wayne Wolf		96	103	90	104	94	141	58	31	122	18	16	90	80	125	0	32	145	115	87	102	125	124	120	130	130	115	64	110	2567
<input type="checkbox"/> State Board of Education -Congressional District 3 (Vote for One) <input type="checkbox"/> Marcia Neal		90	97	87	100	87	140	60	33	122	17	15	94	79	125	0	30	141	110	86	101	123	118	120	125	127	116	65	102	2510
<input type="checkbox"/> State Representative District 58 (Vote for One) <input type="checkbox"/> Scott R. Tipton		99	113	90	108	102	148	58	33	127	18	16	98	82	128	0	33	148	122	93	110	129	125	126	128	137	121	70	113	2675
<input type="checkbox"/> District Attorney - 7th Judicial District (Vote for One) <input type="checkbox"/> Myrl Serra		98	99	90	105	82	154	62	30	119	16	15	93	84	122	0	30	141	115	86	103	132	122	117	130	129	121	64	101	2559
<input type="checkbox"/> County Commissioner - District 1 (Vote for One) <input type="checkbox"/> Ronald D. Henderson		79	98	84	91	83	128	57	32	116	18	16	96	77	118	0	30	130	109	76	95	114	108	110	108	114	118	68	108	2381
<input type="checkbox"/> County Commissioner - District 3 (Vote for One) <input type="checkbox"/> David S. White		97	101	94	110	91	148	58	35	121	18	16	95	78	121	0	33	142	109	82	103	127	131	120	133	129	127	67	107	2593

STATE OF COLORADO,

County of \_\_\_\_\_ ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest: \_\_\_\_\_ Clerk.

By \_\_\_\_\_ Clerk. \_\_\_\_\_ Mayor - Municipal Judge

By \_\_\_\_\_ Deputy.

Statement and Certificate of Determination of an Election held in Montrose County, Colorado, on Tuesday the 12th day of August 2008

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS REPUBLICAN BALLOT	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
<input type="checkbox"/> United States Senator (Vote for One) <input type="checkbox"/> Bob Schaffer		97	109	93	108	96	151	60	32	126	18	16	102	82	126	0	34	147	122	92	107	131	122	123	133	131	121	71	111	2661
<input type="checkbox"/> Representative to the 111th U S Congress-District 3 (Vote for One) <input type="checkbox"/> Wayne Wolf		96	103	90	104	94	141	58	31	122	18	16	90	80	125	0	32	145	115	87	102	125	124	120	130	130	115	64	110	2567
<input type="checkbox"/> State Board of Education -Congressional District 3 (Vote for One) <input type="checkbox"/> Marcia Neal		90	97	87	100	87	140	60	33	122	17	15	94	79	125	0	30	141	110	86	101	123	118	120	125	127	116	65	102	2510
<input type="checkbox"/> State Representative District 58 (Vote for One) <input type="checkbox"/> Scott R. Tipton		99	113	90	108	102	148	58	33	127	18	16	98	82	128	0	33	148	122	93	110	129	125	126	128	137	121	70	113	2675
<input type="checkbox"/> District Attorney - 7th Judicial District (Vote for One) <input type="checkbox"/> Myrl Serra		98	99	90	105	82	154	62	30	119	16	15	93	84	122	0	30	141	115	86	103	132	122	117	130	129	121	64	101	2559
<input type="checkbox"/> County Commissioner - District 1 (Vote for One) <input type="checkbox"/> Ronald D. Henderson		79	98	84	91	83	128	57	32	116	18	16	96	77	118	0	30	130	109	76	95	114	108	110	108	114	118	68	108	2381
<input type="checkbox"/> County Commissioner - District 3 (Vote for One) <input type="checkbox"/> David S. White		97	101	94	110	91	148	58	35	121	18	16	95	78	121	0	33	142	109	82	103	127	131	120	133	129	127	67	107	2593

STATE OF COLORADO,

County of \_\_\_\_\_ ss. We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado, on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_\_

Attest: \_\_\_\_\_ Clerk.

By \_\_\_\_\_ Clerk. \_\_\_\_\_ Mayor - Municipal Judge

By \_\_\_\_\_ Deputy.

Statement and Certificate of Determination of an Election held in PRIMARY Montrose County, Colorado, on Tuesday the 12th day of August 2008

HART INTERCIVIC

NAMES OF CANDIDATES OR PROPOSITIONS DEMOCRATIC BALLOT	OFFICE VOTED FOR	NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH																												Total No. of Votes Cast
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
<input checked="" type="checkbox"/> Mark Udall	United States Senator (Vote for One)	36	59	74	72	47	85	43	27	65	11	14	44	54	46	0	18	76	48	26	40	41	57	27	68	57	51	50	32	1268
<input checked="" type="checkbox"/> John T. Salazar	Representative to the 111th U S Congress-District 3 (Vote for One)	40	56	79	78	45	89	45	25	69	11	14	48	61	52	0	20	81	49	28	48	39	58	28	73	55	53	55	31	1330
<input checked="" type="checkbox"/> Jill L. Brake	State Board of Education -Congressional District 3 (Vote for One)	39	48	64	58	46	81	46	22	59	8	11	42	52	46	0	18	72	44	24	43	35	57	24	58	48	49	52	27	1173
<input checked="" type="checkbox"/> Noelle Hagan	State Representative District 58 (Vote for One)	40	49	78	65	45	89	45	21	61	8	14	45	52	47	0	17	82	44	24	42	36	55	28	69	54	51	50	31	1242
	District Attorney - 7th Judicial District (Vote for One)  There are no candidates for this office	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	NO CANDIDATE
<input checked="" type="checkbox"/> Bill Patterson	County Commissioner - District 1 (Vote for One)	37	56	69	67	46	89	42	24	66	9	11	44	57	48	0	16	77	47	21	43	35	56	25	68	51	49	51	30	1234
<input checked="" type="checkbox"/> Roger Brown	County Commissioner - District 3 (Vote for One)	15	24	39	28	24	36	16	9	26	5	6	22	28	26	0	9	25	13	10	18	21	19	10	25	21	18	28	16	537
<input checked="" type="checkbox"/> Timothy E. Walsh		25	36	31	39	26	49	28	21	40	8	7	27	28	21	0	12	41	35	14	22	23	37	12	38	30	30	22	16	718

STATE OF COLORADO,

ss.

We, the undersigned, Canvassers of the Election Returns of and Election held in said \_\_\_\_\_, in the State of Colorado,

(City or Town of)

County of \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_, for the election of \_\_\_\_\_

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said \_\_\_\_\_

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 20\_\_\_\_

Attest:

Clerk.

Clerk.

Mayor - Municipal Judge

By \_\_\_\_\_ Deputy.